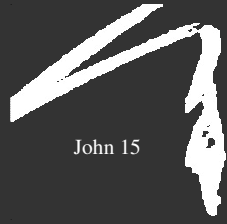


BROKEN BRANCHES

Issue 77

Aug/Sept 2010



“Take courage! God has healing in store for you; so take courage” (Tb. 5:10)

Dear Friends,

In recent news article it was announced that Victorian abortion provider Jo Wainer was honoured with our Queen’s birthday award. It felt very sad to read that amongst all the hard working and selfless individuals who do much to better the life of their “neighbour” was the name of someone who actually kills her “neighbour” daily and provides a service to the do killing. This “service” of death is being rewarded together with others who have fought the fight against odds and continue to do so.

I think that this award is a further assault on the values we hold and the sacredness of human life. What a great tragedy that those who have laboured to honour life are placed next to someone who openly despises life and without remorse continues to dispose of life.

You know, I suspect that Her Majesty the Queen when awarding these awards is not aware of all that goes on and relies on others to do the right thing, so that she too can honour those who deserve honouring. In this case she has been deluded into honouring someone who provides a service and she herself disposes of in utero life, that is, in utero infants.

I further suspect that the nomination of Ms Wainer for the award was to be an insult to women rather than honour, and was bestowed for “service to the community as an academic and researcher in the area of reproductive health rights and through leadership roles promoting women in medicine in particular in rural areas.” Ms Wainer is described as an “abortion law reform campaigner since 1969, and member of a team which ensured the repeal of the Victoria Abortion Laws in 2008,” thus making them the most virulent and lethal in the whole country.

Imagine being honoured because she was at the forefront of repealing the laws which only gave scant protection to the in utero child, and removing through these laws last vestiges of protection. Imagine being given such an award because Ms Wainer can say that since 1969 she has been at the forefront of killing in utero infants.

I suppose some can say that they have grown a beautiful genus of flowers, others can say that they have healed burns victims; others can say that they have found a vaccine, and Ms Wainer can proudly boast that she has helped to kill hundreds of thousands of in utero infants who would have been citizens of our nation today and accepts an honour for doing such a work. Indeed we have reached a time when good is called evil and evil is called good.

And Another Lunacy

School Sex Shock

Screamed the front page head line of our daily newspaper Herald Sun on August 6th, Another provocative story to feed the reading population with an idea that abortion amongst teenagers can be reduced by handing out condoms to school children as young as 12. And guess who is behind this lunatic suggestion? None other than Family Planning Victoria, the largest abortion provider in the world. Their concern over abortion numbers really is a mockery and even suggesting that giving 12-17 year olds free condoms in schools will reduce the numbers of abortions amongst the young is clearly an indication of their total lack of understanding of what causes such rampant numbers in abortions amongst the young. It is not condoms or pills but rampant sexuality amongst the young. The rampant disregard for the sacredness of the body. The rampant almost bestial attitude to sexuality. The rampant disregard for human life.

Name _____

Address _____ P/C _____

Donation _____ I *would/would not* like to be on your mailing list.

Send to:

Victims of Abortion, National Office

PO Box 6094, Vermont South, Vic, 3133, Australia.

Email: anne@victimsofabortion.com.au

It is interesting but the same organisation has been trying to introduce sex education programmes to the earliest primary ages, indeed with the same “worry” and the same “concerns” that is to reduce abortions amongst the young and still these people haven’t seen that neither early sex education programs nor freely available contraception of whatever variety will reduce abortions amongst the very young, but what will reduce the numbers is a rethink about the holiness of the body, the holiness of life, and the holiness of sexuality and these being taught by parents who have time to be with their children. Have a desire to protect their children from a rampant society intent on destroying the very humanity and innocence of their children.

Imagine giving 12 year old boy condoms!! What for? Unless of course the sex education classes have shown and taught him what to do with those condoms!!

A Special Letter.

Anne,

Thank you for the help you have given to me over the many months which turned into years. Through your support and love I have seen God’s power of love and forgiveness and can now accept that it’s ok to mourn for the baby whom I aborted. I was in a terrible state when I first saw you. I hadn’t realized that my self destructive behaviours over the past years were due to the abortion I’d had 9 years before.

I hadn’t wanted to have an abortion. It was my boyfriend’s demand. He told me that I would mess up his life if I kept this baby. He made me feel so guilty that I felt that I had no other option but to abort my precious baby. I didn’t tell anyone I was pregnant and therefore no one knew of my pain. I didn’t tell anyone because I thought that I’d be judged as someone who is wicked and bad. I had lost all of my confidence and belief in myself and what I can do as he’d destroyed this over time since we met. I tried to make plans to save my baby but I didn’t have any money and I was scared. I remember I told my baby it would all be ok. But 8 days later I couldn’t keep the promise that all would be OK because it wasn’t OK.

The hardest thing for me to accept has been the reality that I didn’t fight to keep my baby. I should have fought harder

and even left him rather than take my baby to be killed. I should have realised that abortion means more than just a word but it means the death of my baby.

The day of the abortion was the most awful, day of my life. The abortion doctor told me I may feel a bit sad for 2 to 3 weeks, and if it continues to see my doctor to get medication which would help me feel better.

The depression and sadness didn’t last for 2 to 3 weeks. In fact the pain and shame I felt for these past 9 years has been so strong it resulted in me having break downs, a lost important relationship (engagement) and a lost career.

On the day of the abortion I cried so much and I had to be taken in forcibly. I resisted and fought and said that this is not what I wanted but they (the clinic staff) told me it was and I’d be okay after it was done. I asked what would happen to my baby and was given a step by step description of how the baby would be sucked out of me with a suction machine just like a vacuum cleaner and disposed in the usual way as medical waste. Imagine Anne, my baby would be sucked out and was called medical waste. The doctor (butcher more like it!) then pulled my arm down and gave me the anaesthetic and that all I remember because I went to sleep.

When I woke I got up and looked around hoping to see the “medical waste” and instead saw the rubbish bin and wondered if my baby was dead in that bin? Then I wondered down to the toilet thinking it might have been put in there. I was rummaging through places I shouldn’t have been because I wanted to find the body of my baby.

My life from that moment changed and it became so awful. I began to drink again and drink myself to a point of stupor and made myself sick and each time I was admitted to hospital I would talk about the abortion. The doctors and nurses would tell me to speak with someone about my issues before I killed myself or someone else. I didn’t care if I killed myself but I did care if I killed someone else, so I tried.

I spoke with many counsellors, psychologists and psychiatrists and no one understood my pain; no one could help me get through the anguish of having killed my baby. I became promiscuous and not care because I thought I

deserved to be badly treated I convinced myself my life was like this because I was rubbish.. So disgusting was I that I was sure that no one would ever love me because I am now a murderer and I would never have an opportunity again to have another child.

Then one day several years after the abortion and out of nowhere I met a really nice young man and he seemed to like me even though he knew about what I had done. (I told him I think so that he could leave me but he didn't) I fell for it again and I was again faced with abortion decision but this time it was not going to happen no matter what!. Having made the decision to say NO to abortion I felt so strong and uplifted and just being able to say NO made me feel strong and the feeling was empowering. This baby was not going to be killed and be disposed as "medical waste" It was not going to be suctioned out of me. Never again! And you know what Anne? I've never regretted my decision and neither has my baby's dad.

Sometime later we separated and I again had an emotional meltdown but this time I had to do something about it. I had to get better because I had to think of my little boy and the impact my constant turmoil was having on him.

It was about this time I was put in contact with a lady at a pregnancy counselling centre.

She was very caring and lovely but knew she couldn't help me and had to refer me on and this is when I was told to contact you, Anne. I remember your gentle voice on the other end of the line the day I called. You seemed so calm and I was so noisy inside.

I was so relieved to hear you knew how I felt and you told me I could be healed of the pain. I cried both in happiness and sadness. After such a long time even the hope of being well was so amazing.

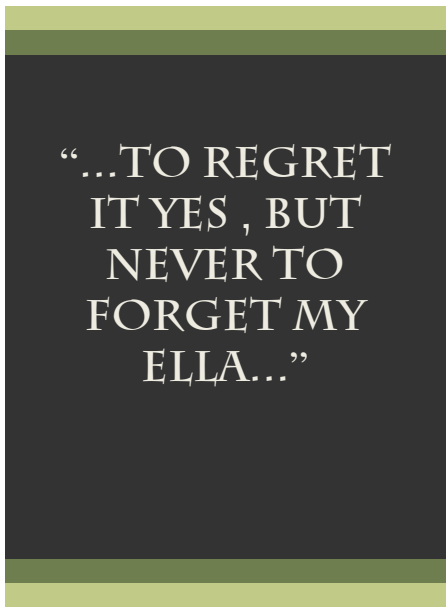
I have to say though that at first I was sceptical because I'd had so many people try and help me. And at times was left worse but your calming words were a hope for me to be rid of the guilt I'd carried for so long.

You asked me if I thought my baby would have been a boy or a girl. I'd always pictured my baby to be a girl. Then you asked me what her name was? This surprised me because I had never thought to give it a name. My little girl didn't have a name because if it had a name it would be more human, more real. I didn't even know her. Why would I give her a name? These questions tossed around in my

head and then it came to me. I would have called her Ella. Yes Ella is a lovely name for a beautiful daughter.

Anne from that phone call I knew that if I put in the work with you, you could help me back to peace of heart and mind and perhaps even undeserved happiness and eventually find God.

Anne, it is difficult to put into words the support, encouragement, love, compassion which you have given to me. Your passion for the mothers and their babies, and your understanding about the pain I was going through gave me help to push through the pain and now accept the abortion as being a part of my history, and my life. To regret it yes but never to forget my Ella. Although I'll never forget what happened, you've helped me to give myself permission to move on.



The Lord through you has given me courage to break down walls I had built up and not be afraid of what lies ahead. You gave me the courage not to be afraid of God and to believe that he does not hate me and through reconciliation has forgiven me. You showed me that God forgives and allows us the opportunity to make say sorry and know that we are forgiven both by God and our baby.

What a great loss I have suffered Anne but I wouldn't want to forget my Ella. I want to remember her every day but not with pain.

I thank you for helping me to return to my beautiful Catholic faith. I know Our Lady is taking care of my darling Ella. Knowing this has given me peace that

one day I will be with her again.

Thanks Anne.....Sue

Abortion and breast cancer

It is amazing how many studies are emerging clearly showing a link between abortion and breast cancer and yet still the refusal to acknowledge this link and maybe save some young person and their family the horror of a breast cancer diagnosis sometime in the early future.

In this latest study it was found that abortion can **triple a** woman's risk of developing breast cancer.

This study also found that breastfeeding has a protective aspect against breast cancer.

In this report the reporter stated "while concluding that breast feeding offered significant protection from cancer, they also noted that the highest reported risk factor in

developing the disease was abortion.” With other factors including smoking also cited.

This research was done by scientists at the University of Colombo, in Sri Lanka, and the findings published in the *Journal Cancer Epidemiology*.

This reporter has also stated that this is the fourth study in 14 months to report the link with other studies showing the same being done in China, Turkey and US.

However, the strident voices of the pro abortion people are to be heard and even the Cancer Research Institute (not surprising) questioned the result and said that “women should not be unduly worried” because the size of the participants in the study (300) was small so “there is likely to be statistical errors in this sample size” Yeah right!!!!

Even the Royal College of Obstetricians and Gynaecologists has acknowledged the possibility of abortion as a risk factor with breast cancer and yet still there is doubt cast on findings. Why?

Because abortion is now a worldwide “rights” issue hard fought for by the pro abortion, feminist lobby and no information or study results is going to jeopardise this right of the woman to kill her baby. Not even breast cancer.

Today we are seeing younger and younger women being treated (and dying) for breast cancer and it would be thought that all efforts would be made to try and find out the reason for such a happening but again because the abortion rights issue has been fought for so hard nothing will be permitted to jeopardise such a right. No matter how many young breasts and young women and perhaps even older ones have to be sacrificed for the “right”

Dear friends if you would like to read more about this, the link is below.

<http://www.dailymail.co.uk/health/article-1288955/Abortion-triple-risk-breast-cancer.html>

Hansard Report/Live Birth following abortion.

Dear Friends I would like to ask you a special favour, especially those who live in Victoria or other states of Australia. This is really important. Recently, DLP member of the Legislative Council Mr Peter Kavanagh put forward a motion that the deaths of 52 babies who survived termination of pregnancy be investigated. The motion was lost 27 to 9.

The Hansard report (Hansard is the official record of Parliamentary proceedings) clearly shows that some members attempted to confuse the issue and derail the discussion by calling what was called by the official record "termination" was now "induced labor". Induced labor, dear friends, has a sound of medical necessity in order to save the baby and its mother. However, this was not the case. These were 52 abortions for what were considered

foetal abnormalities and then the parents encouraged to abort. The babies were born alive, that is, they survived the abortion procedure and were then left to die alone and unassisted.

It has always been my understanding that once the baby is born it is a separate entity and by law should be given all help by those whose job it is to do this. It appears that the duty of care does not extend to infants born alive and who could survive given some assistance but could not survive long without assistance. Especially infants destined for abortion. I remember hearing at an international conference about several years back, that movement is afoot to ensure that the mother's wish and right “to a dead baby” is fulfilled. Indeed we are seeing it being played out before our eyes.

For my own part I understand first and foremost that these infants died alone and unhelped. What a terrible indictment on our society that medical professionals can stand by and watch an infant struggle in death and not feel compelled to help the child. Then moving on from the death of the child, I move to the grief that these “induced labors” or more correctly “induced abortions” for foetal abnormality bring with them. This grief is unlike “normal” grief and is very deep and very pain and guilt filled.

When abortion is seen as “pregnancy loss” (or induced labor) the grief attached to it may be due to the many losses including loss of future, hopes, dreams and expectations that were part of this pregnancy. The “induced labor” or “induced abortions” of these 52 infants left their parents with a tormenting and incomplete life story and grief

In the seeing of these “induced labors” or “induced abortions” as death of a foetal child the meaning of the abortion takes on a whole new perspective. In this view there is an experience of deep sense of loss. With this view there was a relationship; an attachment with the foetal child and the loss of the foetal child has produced trauma and ensuing grief. DSM-IV states that “trauma is apparently more severe and longer lasting when the stressor is of human design” (especially in these 52 abortions) and that it is this very aspect “human design” which complicates the grieving process. The abortion decision always has the “human design” aspect attached to it and thus complication of the grieving process.

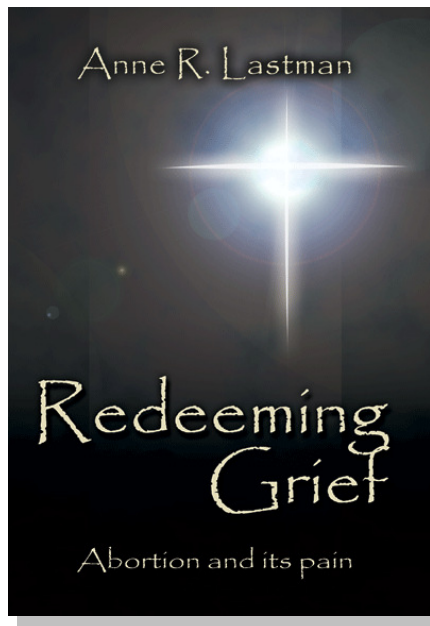
Because of the advanced stage of pregnancy when the foetal abnormalities were discovered and eventual “induced labor” performed, attachment had already formed with the in utero baby. Further, when attachment to the foetal child has occurred and the accompanying role transitions begun, from “woman” to “mother” (because of the advanced gestation) which are then abruptly ended (abortion, miscarriage) then the distress experienced within the person and within the family unit can be enormously devastating and debilitating.

Where abortion is concerned and specifically where the abortion is of a “wanted child” the inner conflict of the woman is more difficult to bring to resolution because so much of the emotional impact of the event is disassociated due to its traumatic nature. The psychological presence of the foetal child persists until a final and total acceptance of the death occurs. This is the reason why abortion needs to be first seen as death experience so that proper mourning and grieving can begin and before progress towards resolution and healing can occur. Incomplete mourning results in impacted grief, which has the potential to be expressed in family structures well into the future. (Transgenerational grief).

The decision to terminate the life of their child, for what they thought were good reasons (to save him/her from pain) by parents facing a diagnosis of foetal abnormality, propels these parents into a territory of hitherto unknown pain. The very decision itself holds within it many factors influencing their mourning process which begins from the instant of the delivery of the diagnosis.

Beginning from this moment the loss of all the planned future and dreams. Loss of “motherhood” and “fatherhood” Shock at the need to have to make such a decision. The need to organise the “resting place.” The need to tell family and friends who had been rejoicing with them and their pregnant condition. The need to give away and dismantle all baby items and dismantling of nursery. The at times inability to turn to each other for comfort. The withdrawal into private worlds of pain and this fuelled by the decision they were forced to make and perhaps even the knowledge that their baby might have lived given the help needed, or given the help that most premature babies are given. For these 52 sets of parents the grief is immeasurable.

Bearing this in mind dear friends, if any of you might like to read this so



Redeeming Grief is a reflection of and study of abortion grief, which is experienced by some women who choose to undergo this elective procedure. These reflections are the result of listening to over 1000 personal stories and listening to the expressions used by the women as they spoke about their decision to abort the life of their child. These reflections then attempt to reconstruct the meaning that this procedure has had for the aborting woman and how this one procedure has been the catalyst for life changes.

Redeeming Grief looks at abortion trauma and grief from the spiritual and the psychological perspective. Its influences on the individuals involved and society. It is hoped that the language used is reader friendly and the concepts (both spiritual and psychological) are also reader friendly.

AUD\$29.95 (inc GST)

Plus postage and handling

To order your copy of Redeeming Grief, please complete this order form, detach, and send with Cash, Cheque or Money Order to:

Victims Of Abortion,
PO Box 6094,
Vermont South,
Vic, 3133, Australia.

Name _____

Address _____

_____ P/C _____

Telephone No _____

Email _____

Number of copies _____ @ AUD \$29.95 each

P+H (per book) AUD \$3.45 (within Australia)

OR AUD \$8.70 (Asia Pacific)

OR AUD \$12.60 (Worldwide)

Total AUD \$ _____

called discussion (Hansard Report) of so called esteemed members of parliament, it is possible to do so beginning of pages 57-80. It is possible to see the verbal games being played and the subterfuge employed. It is despicable to think that terminating the life of an already challenged child can be treated so cold and blasé.

The Hansard report shows Mr Kavanagh's refutation of these claims that the abortions were "induced labors" and calls them for what they are abortion, and his call for an investigation into the abandonment of these children at a time when they needed help most and of course for the failure of this motion to be passed.

Below are the email addresses of the 9 Members of Parliament plus Mr Kavanagh's who proposed the motion. Please dear friends if you have email facilities send them a quick email and thank them for their support of such a motion put forward by Mr Kavanagh and their support for life. They tend to hear loudly what they do wrong but not so loudly when they do well. So please let's encourage them.

Also below is the link to website where you might be interested to read the Hansard Report. Remember look around pages 57-80. Makes for very interesting reading.

http://www.parliament.vic.gov.au/images/stories/Council_Jul-Dec_2010_Daily_28_July_2010.pdf

Regarding investigation into live birth following abortion and failure to assist the children. Pp 57-80.

Kavanagh, Mr Peter Damian Western Victoria DLP
peter.kavanagh@parliament.vic.gov.au

Dalla-Riva, Mr Richard Alex Gordon Eastern Metropolitan LP
richard.dalla-riva@parliament.vic.gov.au

Darveniza, Ms Kaye Mary Northern Victoria ALP
kaye.darveniza@parliament.vic.gov.au

Drum, Mr Damian Kevin Northern Victoria Nationals
damian.drum@parliament.vic.gov.au

Petrovich, Mrs Donna-Lee Northern Victoria LP
donna.petrovich@parliament.vic.gov.au

Finn, Mr Bernard Thomas C. Western Metropolitan LP,
bernie.finn@parliament.vic.gov.au

Peulich, Mrs Inga South Eastern Metropolitan LP
inga.peulich@parliament.vic.gov.au

Guy, Mr Matthew Jason Northern Metropolitan LP
matthew.guy@parliament.vic.gov.au

Vogels, Mr John Adrian Western Victoria LP
john.vogels@parliament.vic.gov.au

Hall, Mr Peter Ronald Eastern Victoria Nationals
peter.hall@parliament.vic.gov.au

The city of children

By Dr. Angelika Pokropp-Hippen

The city of children
who were not born,
who we lost by abortion:
I walked there in a dream.

All roads, all lanes
were full of sad eyes, looking out
of pale faces in the distance.

The little ones held each other hand in hand,
they ran along grey walls in fear
without an aim, alone.

Millions of children and their life,
as if they never would have exist
with their destiny, with their being.

I walk through silent kindergartens,
through classrooms, cold and left.
The laughing, moving faded away.
The future left, will come no more.

The wind blows over empty places.
Never did happen what was planed.
What should be living full in blossom
was killed in the very beginning.

The city, it grows,
with it the grief.
A child, so lost, turns back
and speaks full of longing for its life
his judgement against you and me.

.....SHE SPOKE OF THE ARM AND TINIEST FINGERS.....

Letters

Dear Anne,

I have the greatest admiration for your wonderful work and pray for your continued health and strength of spirit to be able to maintain such a calling.

May God continue to bless you abundantly?

Please find enclosed a small donation to help you continue.

God Bless
Betty (Vic)

Dear Anne,

I just wanted to let you know that your words on Fathers and their forgotten part in the family in your latest issue of Broken Branches is in one word "excellent"

It said it all.

Just please stay well and we will ensure the Holy Spirit's support.

A small donation to help you.

God Bless
Fr Paul. (Vic.)

Dear Anne,

Thank you for the work you do and thank you for being so prompt in sending me a copy of your book. I'm sorry it took such a long time for me to get a copy and what a silly goose I have been. I have just put it down and I have been left amazed. It is both an uplifting book and yet it treats a topic of such sadness as abortion. What a superb effort Anne. Well done. It should be in the hands of all pro lifers and all lovers of life. All I can do is encourage you to continue in this work you do.

Blessings on you and yours
Colleen K. (Vic)

Thank you for your kind words Colleen and I am glad you liked the book. I feel sad that it hasn't been better accepted. I have always known it was a good book but somehow it got lost along the way.

Dear Anne,

Please see enclosed a donation for your wonderful work. It is amazing how much you I am in awe of you, though I would not like to do what you do. You must be tired most of the time.

God Bless
Gabby..(Syd)

*Thank you Gabby and yes its true the work is wonderful but tiring too. Thank you for your donation and support.
Anne*

A Third Lunacy

DO IT YOURSELF ABORTION AT HOME... WEBSITE.

Dear friends, again in our daily newspaper Herald Sun it was reported on August 1, that a Brisbane Doctor (for my overseas friends Brisbane is the capital of Queensland one of our seven states). Dr Adrienne Freeman (an obstetrician) is launching a website showing women how to abort their baby at home using a controversial pill which currently is banned from public distribution. This "doctor" has called her website "Safe Home Abortions" and shows step by step how to carry out the abortion. This lady also extols the virtues of the abortion drug Misoprostol, which she expounds as safe.

The website's home page set to be unveiled for medical peer review in October reads: "simple instructions are given and scientific evidence and personal practice experience detailed for reassurance to patients and their healthcare attendants. Pregnancies can be terminated at any gestation by administration of misoprotol." As I read this small article in the paper, hidden near the bottom of page 19, I shook my head in horror and disbelief.

Imagine a 15 year old girl, pregnant and not wanting to pay money or tell anyone of her condition, self aborting and delivering the contents of her uterus (baby and surrounding matter) in the bathroom of her home or even in her bedroom and then having to dispose of what she now sees is the formed body of her son or daughter. Imagine her psychological state for the rest of her life because the visual is very difficult to erase.

I have dealt with several women who have experienced a botched abortion, indeed one of them delivered parts of her baby in her jeans and she had to dispose of a little arm. When I met her some time after the abortion as she spoke of the arm and tiniest fingers her whole body trembled and she said she has never been able to forget the sight of the perfect arm and the perfect fingers on the tiny hand. She didn't know what to do with it and put it in her back yard under a rose bush and for years went sat there just to be near the arm of her son. I see terrible consequences emerging from this venture and fear for those who will make use of the website and its information. I guess this further shows how diminished is the respect for life when website can easily show how to kill that life. The callousness which is behind someone who can do such a thing.

Dear friends all I can say about this is that we need to pray harder than we have ever prayed before because it's getting harder and harder to protect life.

Congress in Rome

October 5-10, 2010

Dear friends I have been asked to promote a forthcoming pro life congress to be held in the beautiful Eternal City of Rome. Fabulous speakers have been engaged to speak on all topics of life. Speakers like:

Mons Reilly: Founder of the Helpers of God's Precious Infants.

Bishop Andreas Laun: on Evangelium Vitae

H E Card. Antonelli on: Jesus Christ: the author of Life"

Dr Wanda Poltawska (dear friend of JPPI) on Totus Tuus

The apostolic motto of JPPI, the Apostle for Life.

Dr Rudolf Ehmann: Global Contraception: Global Devastation.

Austin Ruse: from C-Fam: International Attack on Family and the Divine Order in Creation.

Dr Tamas CSÁKY-Pallavicini: Doctor the Guardian of Life rather than Technician of Death.

Dr Robert Walley: (Pres Matercare Inter.) Women & Men after Abortion. The Secret Suffering.

Victoria Thorn: Project Rachel.

H E Archbishop Zygmunt Zimowski: Salvifici Doloris.

Fr Thomas Eutenauer: Human Life International President

Workshops on post abortion syndrome with yours truly, and Dr Angelika Pokropp-Hippen (see poem in this newsletter) Dr Wanda Poltowska, and Victoria Thorn.

And many other fabulous speakers for life.

I would like to encourage my readers and friends especially those living overseas to consider attending this congress it is one of the most fabulous and life enhancing experiences that it is possible to be present at. It helps us to continue the work for life, which at times can become very difficult.

And of course I look forward so much to meeting with you again especially those people I met at Mater Care International Conference, and Federation of Medical Associations Conference just recently in Lourdes. It would be lovely to catch up again and encourage one another in our individual and collective works for love and life.

Congress webpage: www.pro-life-congress.com

Email: Dietmar.fischer@hli.at

Dear friends as I come to the end of this newsletter I want to

thank you for your patience with me and to thank those readers who rang in panic because they hadn't received their newsletter and wondered if I am still writing it. Sorry it's about 2 weeks late but this is because I have just gone through a really busy moment in time and I knew that this newsletter would be difficult to write because of the nature of the topics which I wrote about. So thank you for your patience and concern for me and my work.

Thank you also to the hundreds of people who sent beautiful sympathy cards and expressions of love and friendship on the news that my Mum had passed away. Thank you for your care for me.

Before I conclude with the names to pray for please could I ask that you might consider purchasing a copy of my book Redeeming Grief I would like to be relieved of the remaining copies. I want to also advise that a dear friend has translated the book into Italian and she is looking for a publisher in Italy. Please pray for this to be successful.

Please pray for Robyn, Vicki, Roger, Kirsten, Heather, Julie, John, Sue, Jenny, Josie., Erica, Nic, Judy, (new) Dianne, Ann, Rebecca, Monica, Marlene, Mark, Lynda, Patsy, Sara, Rosemary, Jacquie, Helen, Toni (new) Sharlene (new) Louise (new)

Till we meet again, thank you for your love and support. Please continue to keep me covered in prayer.



Anne Lastman

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BROKEN BRANCHES · BY EMAIL!



Dear Friends,

In an effort to help reduce the costs and time put into preparing each newsletter, I am now able to email it out to you in Adobe Acrobat format (.PDF). So if you would prefer to receive Broken Branches electronically, please email me at anne@victimsofabortion.com.au to be added to the email list.