

# BROKEN BRANCHES

Issue86

Feb/Mar 2012

John 15

“Take courage! God has healing in store for you; so take courage” (Tb. 5:10)

## Dear Friends A Belated Welcome to 2012.

I apologise for the delay in sending out the newsletter but I wanted to withhold it so that I could add information about my trip to India (Jan27-12 Feb).

The first several days after arrival were acclimatisation and recovery from culture shock. I thought I had seen it all in Papua New Guinea but I had not. I think the thing that got to me most was the physical poverty of Kolkata and the begging and the pollution. However, there is also there an “air” of the spiritual an “air” that is not here in Australia where more and more it has become sterilised. Yes we are a very clean nation but also very “unclean” in other ways. Here in Victoria, and gathering pace in other states we have second most atrocious abortion laws next to China. In our very “clean” nation and yes beautiful nation we abort infants to 40 weeks. In Kolkata there is still a sense of shame about abortion whilst here the procedure is worn like a badge of honour. Yes they do happen there, everyone knows about it but it is still shameful.

I had the great pleasure of meeting Sr. Prema the Sister Superior, a beautiful lady, and Sister Lumen (a doctor) and other sisters Sr Mercy Maria, (doctor) Sr Joseph Maria (from Australia) and Sr Andrea (doctor), and then went and sat at Mother Teresa’s tomb for a while to pray for all my family and friends and their needs. I have prayed for you all dear friends and readers of this newsletter and thanked God for your ongoing support and asked that this continues for a little while more if possible. Through the intercession of Mother Teresa we may defeat this scandal called abortion.

Mother Teresa herself said “that the biggest destroyer of peace is abortion. If a mother can be persuaded to kill the

baby in her womb how can we say to another not to kill him or you or me”

There is a sense of order, rhythm and dedication as they work.

What is amazing is the amount of young and some not so young people from around the world (Switzerland, Australia, Germany, Spain, China, Italy, Austrian, Vietnam, New Zealand, South African, etc) who come, to work for a time (usually several weeks) to help as volunteers.

The day always begins with 6am Mass and these young people are there for Mass and then a light breakfast of two slices of bread and banana and a cup of chai tea and then off for the day wherever they have been allotted to work (Leper colony, Home for the Dying, Shi Shu Bhavan orphanage, where I did a little work also and around other homes).

Whenever I had some time I spent it with a little baby of six months who is not expected to survive though he was expected to live only two months and was now six months, so he is a little trooper. His name is Umang and he has severe hydrocephaly, fluid in the brain. Please pray for him he has the face of an angel, perfect. I must admit that I did wish I could have brought him home with me and tried to see if we could have done something for him. My prayer for him is for a miracle and his first language will be English because I spoke to him in English and that he will grow up to become India’s greatest Prime Minister. I always ask for big miracles. I pray that for him. Please you also pray for him.

In the disabled part of the orphanage there are over 30 children with severe disabilities but the amazing thing was to watch how much they are loved and cared for. I was told by the Sister in charge that some of these babies are the result of attempts at self abortion, or abortion by non medical, that is mother or others, and then dumped. Yet here they are washed fed exercised and played with all day by volunteers who come for this specific reason.

Name \_\_\_\_\_

Address \_\_\_\_\_ P/C \_\_\_\_\_

Donation \_\_\_\_\_ I *would/would not* like to be on your mailing list.

Send to:

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I spoke with a young local volunteer who said that she doesn't want children while she studies and then works but also said that ultra sounds are carried as a norm now on all pregnancies but gender information is not given out, because if given out then if it's a female baby and not wanted it is aborted. According to this speaker mainly girls or disabled boys are aborted.

According to one of the Sisters I spoke with the problem is that information is not available to expectant mothers, they are not made aware of gestation and size and maturity and are usually horrified when told what an abortion procedure actually means and entails.

One morning reading one of the Kolkata dailies it was reported that a man had killed his wife because she had given birth to a second daughter! It was her fault! The idiocy that he doesn't know that **he** is responsible for the gender of the baby. This in the 21<sup>st</sup> century and a woman and child died. And my Bp went up.

As I walked through the city and saw its poverty, and begging and sellers, and cooking of food on pavement and selling this to eke an income I wondered how it is that we can spend billions upon billions upon billions on send man to the moon when we can't even look after the people we have at home. Imagine a man lying on the street under some material and people walking over him and even a dog sniffing him whilst several "transactions" (drugs) took place that I actually saw.

However, God always compensates, because I met a priest from Italy a Fr Hugo, who yearly goes for six months at a time and at cost to him he distributes lunch (made up of two slices of bread, hardboiled egg and banana to 300 hundred children in slums so that they have something to eat. He said that he saves and does this and he loves being here doing this work. I guess when I heard his story I remembered about Abraham and the 10 people story.

Now for the pro life matters that I actually went for, I was able to speak at Motherhouse to some volunteers about my work and the effects of abortion. I spoke with a couple and priest (Dolly and John and Fr Noel) who want to begin an active pro life group which will include the post

abortion factor. I spoke with group of Lay Missionaries of Charity a vibrant group interested in doing something re abortion.

Met with the Vicar General of Kolkata, the Archbishop was away at Indian Catholic Bishops Conference, and received a warm welcome from him. Met the mother superior of Carmelites Sr Ann Marie who said that they receive many girls who have aborted and the grief they show and feel, even the very young women. She said that the girls/women come to them because they are assured of privacy.

On Saturday morning during 6am Mass I had a strong thought. For those who have aborted because of foetal disabilities it would be good to become involved with someone caring for a disabled child. To help with the caring of that child and "see" in the eyes of the child "life" To help the parents and in this, the woman who aborted will take back her own child and be able to see that God does not create monsters or ugliness. I spent several hours a day with a severely disabled baby and he was not ugly or awful or a monster but a beautiful baby who is very ill and when I left he was fighting an infection. Sister said that maybe within a several weeks... he couldn't see me because he is blind, but he could hear me and he smiled once. There is no ugliness there. For abortive women to give love and help a child who is disabled and give it love is a moment of grace and reparation...Just a thought.

Met a young lady "Judith" from Germany and it was lovely to speak with her (her English was good). She is a primary teacher who is spending 3 months in Kolkata working as a volunteer. She is engaged and planning to marry and when I she asked what I do and I told her the tears came. She didn't want to speak more on that and as I wouldn't be able to help, I thought it wise not to pursue the matter.

On Monday went with Margery and Clare to St Xavier's Catholic College where there are about 8,000 students and spoke to class and Wednesday returned and spoke to a different class of young people in 17-20 year old range. Thank you to the Principal Fr Felix Raj, it was a great pleasure to meet him and speak with the students. I hope we can do it again.

Wednesday morning Margery and Clare took me to see the home for the dying and in awe I stood there and watched

the sisters and volunteers care for the dying in clean place. The awesome volunteers (young men from around the world) and met a young boy of about 12 years of age who is severely addicted to drugs and they are taking care of him. Some of these people were brought to the sisters maggot infested, infected wounds, and now they are cared for in clean dormitories and fed and nurtured, their dignity restored

Following this we went to Loreto Catholic College where Sister Christina (Principal) met us and I gave a talk to a class of about 80 students again in 18-20 year old range. I felt it was a really good talk and some of the girls came after the talk and said that they would have like to hear more and to talk more but they had to go for another class. More next time I hope.

After this to St Xavier's again for another class. This was more reserved because it was a mixed class of males and females so I think the reserved nature was because of this, whereas Loreto College was all girls so it was easier to hear what I had to say.

On the way out Fr Felix (Principal) said from feed of past talk was very good. So perhaps more another time.

Next I had a very good meeting with Sister Lincy from the Holy Cross Order, another of order of nuns who work with the poor in Kolkata and in 16 other countries around the world. Sister Lincy was kind enough to meet me at the hotel so I didn't have to travel, because by this time I was getting a bit tired. My age began to show. I have promised to see her again and speak with her and her order when I next visit. I have also promised to send book so that it might be able to help for now.

At one of the Holy Masses I attended a visiting priest from Newark, USA, spoke in his homily about his call to priesthood and shared his life story He was a refugee from North Vietnam and escaped and fled to USA. During his homily following the readings for the day he used the term "we are 11<sup>th</sup> hour workers in the Vineyard of the Lord" What a magnificent expression. "11<sup>th</sup> hour workers in the vineyard of the Lord".

As I watched and saw all the visitors from around world getting down and working very hard, some very very qualified volunteers young and old even 3 from Australia, (hello Fr John!) all with the intention of giving Mother Teresa's nuns a helping hand in their work for the poor, I

realised and recognised that we are all called to be "11<sup>th</sup> hour workers in the vineyard of the Lord" In whatever way that maybe. And even yours truly felt part of that "vineyard".

Speaking to small groups, large classes, individuals where confidences were shared, hurts spoken about, tears wiped; I felt part of that special "vineyard"

And you dear friends are part of that "11<sup>th</sup> Hour Vineyard of the Lord" through your charitable help. Without your help I could not do any of the work that I do.

I hope to return later and speak again to more people and schools. Before I conclude I need to thank many people for this event.

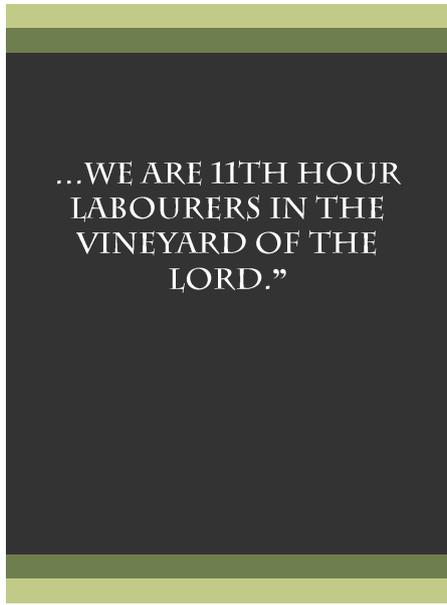
Thank you Creos for being mediator and making movements for this to happen. Thank you Very Rev. Sister

Prema, (Superior General MC) Sr. Lumen for invitation. Thank you Marjory and Clare for all the work they did in organising the speaking engagements and driving me around to all the engagements and for the hospitality and dinner at their home with their family. Thank you to all the Missionaries of Charity for allowing us to see the various works done in their houses. Thank you to the School Principals for permission to speak at their schools. And on this side of the world thank you to my precious friend and supporter Fr Raymond. You know what for you indeed are a special labourer in the "Vineyard of the Lord."

As we start this new year of hopefully prayer and work and improvements I

will try and remember the special vineyard and the vision of that little boy who is so disabled but loved and cared for and all the visions I saw in India and get some strength when all seems too hard.

I start this new newsletter with an old story which emerged last November, but before the story appeared, the newsletter had gone off to the printer and I was unable to bring it to you, but after having seen what I have seen this story needs to be kept in front of our vision because it shows the climate in our nation and our "new mentality" not in any way like vineyard of the Lord but a vineyard of death, and our state government with its new laws has led our population to a place where twin babies are aborted at 32 weeks. Please read what I wrote at the time of the revelation of the story.



## Mum's Twin Heartbreak

"Mum's Twin heartbreak" Major headline in our daily newspaper the Herald Sun November 24, 2011.

This the story of 32 week old in utero twins aborted "accidentally" at the Royal Women's Hospital the largest women's Hospital in Victoria. "Mums Twin Heartbreak"

As the story unfolded through the papers and media outlets it transpired that one of the infants was diagnosed with congenital heart defect and would need many operations if he survived at all and the "advice" was to abort him. In the process of the abortion of the child with the defect the healthy one was mistakenly aborted and then the one with the heart defect was also terminated via a caesarean section.

In all of this I have to ask WHY? Not that the accident happened, but why it needed to happen at all?

Why was the encouragement to abort the child with heart defect? Why not let him live and have the surgeries which would be needed? And if he died naturally, at least hold him, love him, nurture him for the time available, and name him and give him a burial worthy of the new human being?

Why at 32 weeks abort him because he had a heart defect? How is it possible for parents (possibly on medical advice) determine that it's better for their baby to die because he is ill? What's happened to the idea that we love our own unto death? What's happened to the idea that a mother and father protect their child against all attacks and not agree to anything else?

And the mistake which took the life of the "healthy" infant? What can be said about that? How can such a mistake be made? How did the healthy baby move at 32 weeks so that the well one was mistaken for the sick one? Did the brother who was healthy move to protect his sick twin brother?

At 32 weeks gestation I would think it would be difficult for twins to move in the womb. Did the well twin go because his twin brother was going? We will never know except that twin babies died through abortion. The type of abortion which was "never going to happen."

This dear friends is what happens with our new abortion laws. Abortion legal to 40 weeks.

"It will never happen said the strident voices of the feminist lobby who fought so hard to get abortion freed from restraint. . It will never happen that older babies will be terminated" it was said. It will never happen said the politicians who agreed with the feminist lobby and agreed with their ideology. It will never happen....But it has been happening. 3 older term babies which would have been able to live if allowed to be born.

Three (another baby included see story below) older in utero babies dead through abortion in 5 weeks reported in our daily papers. And it will never happen..?

And I suspect that the reason this made the headlines is because the "healthy" baby was terminated and it's going to be a massive compensation/investigation headliner otherwise we would never have heard about it.

I have been speaking about legalisation of viable living babies since our new infamous abortion laws of 2008 and since then we have heard about 40-45 late term abortions (that we know of) of infants who were viable but aborted and some were born alive but were not helped and eventually succumbed to lonely unattended death. And they said it would never happen.

### *And we call ourselves a civilised society?*

I have attended to another mother, in the last four weeks who aborted at 15 weeks for foetal abnormality (or so she was told). She was advised to abort even though her partner did not want her to do, the advise was that it "may be severely disabled because of the medications she needs to take" This I believe happened because of the eugenic mentality which has become deeply rooted in our society and which Hitler and Sanger and other eugenicists would have been proud of. I have also started seeing another who aborted at 17 weeks.

We punish "homicide" we punish all types of intentional and even unintentional killing as illegal. Yet viable baby killing is legal and a "right" because the pro abortion lobby and feminist cabal declared that this is a right of women that in their demand the outcome is a dead baby and that's what they receive. The news that their baby is dead and can walk safely away, or perhaps so they think.

And sadly they got what they wanted and we stand by and watch and read what we read in the news papers "Mum's Twin Heartbreak." Will this be last late term abortion? NO there will be many more as more and more our society becomes desensitised to death of infants and to our own sense of helplessness in the face of such horror and such devaluing of human life.

Recently I read that President Obama (USA) "celebrated" the passing of the *Roe v Wade* Bill and since then there have been an estimated 54 million Imagine that 54, 000,000 abortions, human beings, children killed in America alone. In one Biblical Generation of nearly 40 years they alone have terminated through abortion a whole nation and celebrate because of this and we "salute" America!!! And they dare to say "God Bless America" Yeah right! Imagine one whole nation the size of UK, 2 ½ times the size of

Australia, the size of Italy, all aborted, and again they say almost in mockery "God Bless America"

<http://www.lifenews.com/2012/01/22/obama-celebrates-roe-vs-wade-decision-54-million-abortions/>

Whilst in India I also was told that in 20 year time period approximately 20 million babies aborted mostly because they were female children and we call ourselves civilised societies?

Lord please help us we can't do it anymore. We need your help.

*The Herald Sun, November 24th, 2011*  
[heraldsun.com.au](http://heraldsun.com.au).

## Story No. 2

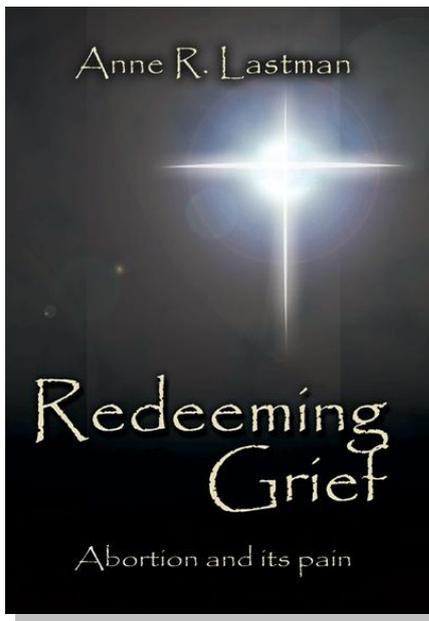
### Woman Dies following Abortion

A report in the Age (one of our daily newspapers) yesterday, December 21, reported that the woman who had had a late term abortion in October had died on Sunday 18th December. It is alleged that the abortionist "Dr Schulberg" performed the late term abortion whilst she was very ill and the abortion left her fighting for life as she was rushed to one of our hospitals Box Hill Hospital. This fight ended with her death. This abortion was performed at the abortion clinic generally known for late term abortions formerly known as the Croydon Day Clinic, but now operated by the Marie Stopes International group and Dr Schulberg, an abortionist there, is being investigated by the Medical Practitioners Board. He has been previously been found guilty of professional misconduct, and also guilty of inappropriately prescribing painkillers.

This is also the facility where the anaesthetist Dr James Peters is alleged to have infected over 50 women with Hepatitis C during 2008-9.

I wonder if the sisterhood and those who called for liberal abortion laws will lose any sleep over this.

I wonder if those parliamentarians and feminists who pushed through laws for abortion to full term can sleep well. This comes several weeks after the "accidental?" abortion of twin boys at 32



**Redeeming Grief** is a reflection of and study of abortion grief, which is experienced by some women who choose to undergo this elective procedure. These reflections are the result of listening to over 1000 personal stories and listening to the expressions used by the women as they spoke about their decision to abort the life of their child. These reflections then attempt to reconstruct the meaning that this procedure has had for the aborting woman and how this one procedure has been the catalyst for life changes.

**Redeeming Grief** looks at abortion trauma and grief from the spiritual and the psychological perspective. Its influences on the individuals involved and society. It is hoped that the language used is reader friendly and the concepts (both spiritual and psychological) are also reader friendly.

**AUD\$29.95 (inc GST)**

Plus postage and handling

To order your copy of Redeeming Grief, please complete this order form, detach, and send with Cash, Cheque or Money Order to:

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weeks because one of the babies had congenital heart disease. I wonder if anyone at the Marie Stopes International will lose sleep over the death of this woman and her child before her.

We have opened up the Pandora's Box, or even the gates of hell, and they will refuse to be shut.

This will not be the only death because of abortion they will continue. And how interesting that it did not make blaring headlines. I looked through another of our "daily" papers today The Herald Sun, and guess what nothing. Not important topic. Just a million ads for Christmas shopping and the Cricket team nominations...Wow, Australians have priorities right haven't we?

And of course we have those who say that abortion does no harm either physically, mentally or emotionally. I wonder how the family whose wife and mother died will feel. Like the politicians we have, who are self serving, we get what we deserve, and the worst thing that God can do is to leave us to our own devices and ways, then we know that we are in trouble.

I feel, sad, and almost helpless that with all the information available, still women will resort to abortion to "fix" what appears to be a problem, a child, where indeed it would have been the remedy and the blessing.

Now both of these families and the young woman who came to me who aborted for foetal abnormality, the one who aborted the twins and the family who aborted the child and the wife and mother died will have to live with the after effects of the decisions. I wonder for how long will Marie Stopes International and the Royal Women's Hospital the venues where the procedures were performed will offer ongoing counselling or will they offer \$\$\$ and will the \$\$\$\$ stop the nightmares and the memories?

This story can be found here.

<http://www.theage.com.au/victoria/woman-dies-after-abortion-clinic-visit-20111220-1p414.html>

**Step Press:** January 26<sup>th</sup> 2012, Clinic Stops late Abortion. The above mention clinic advises that it will stop abortions past 24 weeks. Marie Stopes International CEO said it was in process of taking over all management of the facility. Now to stop all abortions at that death chamber! Me thinks regrouping after the disaster of the dead woman fiasco.

This little notice appeared in our daily paper deeply Herald Sun deeply embedded at the bottom of the page on Australia Day. How convenient!

## An example of a triggering event

Part of Ann Tregenza's Story and clearly showing how a trigger acts to bring to mind a trauma deeply embedded and hidden for many years.

*This is a small paragraph of Ann's story with given permission to share.*

"I grew up and left home, living o/seas for many years eventually marrying late, not having children. After both of my parents died when ninety and ninety three, I decided to give half of the furniture which I had inherited to my brother. One of the items was a large hand carved chest. I opened the top for the first time and saw a lot of blankets, which I took out. Underneath them at the bottom was a dismembered naked Fiona doll. The elastic holding her together had perished.

Only now as I write am I aware why this scene horrified and saddened me so much, and caused me to sob and shed some tears. It wasn't just because I had neglected this sweet child (doll), I now know that it was because when I was a young woman in a foreign land I had a termination of an early pregnancy. Not having had any sex education, I was naive and gullible, believing that a charming handsome Indian with his avowed wisdom and expertise in yoga would do as he promised, be careful. He wasn't. After the shock of an unwanted pregnancy, without support from him and without the confidence to tell my parents, I did what I felt I had to. Not so long ago I dared to watch a film graphically describing what happens in an abortion. It was shown by a female doctor. I nearly fainted and went out of the room.

I picked up the doll reverently and holding her gently I cried. ...."

*Reprinted with permission from the story of Anne Tregenza a beautiful and talented Australian lady.*

## Mischief about me and my work

Dear friends for the umpteenth time it has come to my attention that some person has been spreading untruths about me and my work and this comes sadly from within my Church and by a senior member and his legendary entourage or inner sanctum. This has gone on for many years now but I now have it in writing. It saddens me that such vitriol and uncharitableness can come from the mouth

...I PICKED UP THE DOLL REVERENTLY AND HOLDING HER GENTLY I CRIED...

# Letters

Dear Anne,

Here we are beginning another year! Hopefully I will be able to keep up my commitment for the next 12 months

You work so hard, and your work is so valuable I pray that God will give you every blessing especially good health and stamina.

God Bless  
Frances.

*Thank you Frances, I have appreciated your ongoing care and support. About the stamina and health both are a bit depleted at the moment after India but I hope to soon recover.*

Dear Anne,

Thank you for your work and I trust that you and your family and loved ones had a happy Christmas and had a much earned rest.

God bless you Anne

Bridget

*Dear Bridget I left out the personal part of your letter But prayed for you and yours at Mother Teresa's tomb. As for "well earned rest? Don't think I had one before I left for India I spent time preparing materials to take with me. So not yet. There will be plenty of time to rest when we leave this world. I hope!*

Dear Anne,

Enclosed is a small donation to help you in your work, will keep you in prayers.

God Bless

Pat.

*Thanks Pat will contact you as soon as I can.*

Dear Anne,

Please find enclosed new address and a small donation. Hope it helps.

Julie

*Thank you Julie. And thanks for Change of address information it helps not lose stamps.*

Dear Anne,

Thank you for all the work you have done this year it seems that you don't stop. And your newsletter gets better and better with each issue. I have breakfast with you every two months, meaning I read it in full as soon as it comes while having my breakfast. Wouldn't miss it for the world.

God Bless you dear  
Robert.

*Glad you like it Robert, I hope you like this latest one and sorry if your breakfast has been slow because of the delay with this issue.*

Dear Anne,

I hope that you will take a well earned rest and come back next year fully refreshed. You are sounding tired but the newsletter is the best.

Regards  
Trevor

*Trevor I didn't have time to have rest but will try after I get the newsletter out and catch up with 244 emails while Ive been away and mail, and the promises for book that I made in India.*

Dear Anne

What a busy year its been and a fast paced one at that. Your newsletters are always new and refreshing even though the topic is not. Keep doing the job. Enclose something to help.

Best wishes  
Sandra

*Thanks Sandra glad you like it. Keep reading and I will keep writing.*

of someone who represents Jesus or at least is supposed to. I write this to assure you that it is not true and it is scurrilous. I am a qualified counselor with many degrees including two Masters and a nearly completed new Diploma. Why it's happening and happened I don't know except protection of something called "patch" However, this time I will put a stop to it. Please pray that I do the right thing but it has to stop because this is the thing which has affected my health enormously. Someone many years ago said "Anne if you get involved in this work expect heat" so I did expect heat but not from within, that it the most hurting part about it all especially as I have great love and respect for my church and its clergy.

As I come to the end of this first newsletter for 2012, I would like to thank all those who sent gifts for Christmas, and donations so I can pay the expenses and rent etc. Thank you. Thank you to those who help me with prayers and words of encouragement as I went through a difficult time when I discovered who my detractor was. Thank you to those who came to my rescue in the past year when I needed to call for help. Thank you to those who knew when to ring and take me out for lunch and a break.

Thank you to those who invited me to speak. Thank you to those who journey with me.

**And I need to ask for your continued support** there is a massive vineyard of pain, both post abortive and pre abortive and sexual abuse pain and as I listened to those who had aborted in India I realized that the language and the words and the explanation is the same. The floods of tears are the same

The reasons are the same and the outcome the same. Abortion wounds women all around the world in the same manner. Abortion wounds society all society. It hardens us. The only place I saw a difference was when in India one evening I watched a BBC documentary "Born to die" about a certain place in Rajasthan where baby girls are born to literally die. Almost like a ritual ancient custom. In these villages the ratio of males to females is atrocious 2500 males to 135 females, and as I watched the women being

interviewed and how they disposed of their daughters, "poisoning" and "we don't even look at their faces" I looked at these women's faces and saw not femininity but a coldness and unnaturally steely unfeeling look. Imagine a 200 kilometer cemetery of infant girls killed by their own mothers for being girls.

I wonder where the sisterhood is? Where is the protection for these women who have lost their feminine self and in doing so acquiesce to the death of their daughters? Where is the sisterhood now?

**First announcement for pro life dinner for 2012 to be held at Melrose Receptions on 23<sup>rd</sup> of June 2012 cost \$80 pp still a third of takings to go to each pro life group made up of supporters. So my people please get in early by contacting Phyllis Restall at [phyllisrestall@hotmail.com](mailto:phyllisrestall@hotmail.com) Or at 35 Whitehorse Road, Balwyn Vic. 3104 and ask to be placed at my table. Last year there were 14 at my table let's make it more. Love to see you there.**

Please continue to pray for me, and for Heather, Sarah, Sarah (2) Marlene, Cathy, Debbie, Merrily, Alyce, Jodie, Hope, Carolyn, Terrie, Luba, Dianne, Vicki (new)Susan, Josie

And please pray for little Umang when I left he was fighting an infection and even his crying was weak. I was promised that I would be advised what happens. So please pray for him.

God Bless and keep you well.



**Anne Lastman**

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**BROKEN BRANCHES · BY EMAIL!**



Dear Friends,

In an effort to help reduce the costs and time put into preparing each newsletter, I am now able to email it out to you in Adobe Acrobat format (.PDF). So if you would prefer to receive Broken Branches electronically, please email me at [anne@victimsofabortion.com.au](mailto:anne@victimsofabortion.com.au) to be added to the email list.