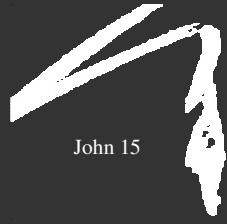


BROKEN BRANCHES

Issue 87

April/May 2012



“Take courage! God has healing in store for you; so take courage” (Tb. 5:10)

And the next step? Legal Infanticide?

I have over many years now and especially since our new infamous abortion laws were introduced in 2008, used the terminology “infanticide” and have since then said that we have legalised “infanticide” and some individuals have suggested that no we cannot use the term infanticide because abortion is legal to 40 weeks or 24 weeks or 12 weeks etc and because its legal we cannot use the term “infanticide.” I have argued that a premature baby who is wanted and is born at 22 weeks upwards can now make it and survive but the same baby at the same stage who is not wanted, is suddenly the child of warring parents or broken relationship etc and therefore no longer wanted, now this is not a child and therefore not “infanticide” but simply “abortion” of a late term “foetus” A child in the womb that is wanted is a “baby” a child that is not wanted is any number of euphemisms including foetus, cells, tissue etc.

If the child in the womb that is wanted is accidentally damaged by medical staff, then those parents are compensated for their loss/pain because it was their son or daughter who was damaged or accidentally killed etc. But for the child in the womb who is not wanted and is to be aborted then that child is not a child and therefore disposable. What gymnastics in language. What word games we play as a society. And how much deceived we have become and allowed ourselves to become.

We cannot use the term “infanticide” because abortion to 40 weeks (an infant and fully viable) is not an infant because it’s in the womb and therefore permissible to be disposed of yet out of the womb then it is an infant. That’s the logic our advanced society has reached and guess what?

The next stage as I predicted, and thought has started, and that is the legalisation of “infanticide” and that is the legalisation of euthanizing (to make it sound softer) of a child after birth.

In an article published Feb 23/2012 by Alberto Giubilini and Francesca Minerva (Philosophers!!!) propose that because abortion is largely accepted for any reason and none, then both “foetuses and newborns” do not have moral status as real/actual persons!

You see according to these intelligent and progressive philosophers infants in the womb and newborns are not persons at all but potential persons and as potential persons well they are really morally irrelevant. And further, as adoption is not always in the best interest of real people, adults (and not potential people infants) then these authors argue that “after birth abortions” (killing of newborns) should be allowed in all cases where abortion is permitted including where there is no disability present in the child. Abortion for or no reason at all even till after birth.

Dear Friends this is a paper which on reading makes ones hair stand on end, and I am sorry to say I have been seeing it coming for long time now. Imagine a comment from this paper which says that where a disability has been missed during in utero life or pregnancy then “Nonetheless to bring up such children might be unbearable burden on the family and on society as a whole, when the state economically provides for their care. On these grounds, the fact that a foetus has the potential to become a person who will have an (at least acceptable) life is no reason for prohibiting abortion. Therefore we argue that when circumstances occur *after birth* such that they would have justified abortion, what we call *after birth abortion* should be permissible. (euthanasia of infants if unwanted-my words).

Listen to this “In spite of the *oxymoron*” in the expression, we propose to call this practice, “after birth abortion” rather than “infanticide” to emphasise that the moral status of the individual killed is comparable to that of a foetus (on which abortion in the traditional sense of the word is performed) rather than to that of a child.”

Name _____

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Donation _____ I *would/would not* like to be on your mailing list.

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Victims of Abortion, National Office

PO Box 6094, Vermont South, Vic, 3133, Australia.

Email: anne@victimsofabortion.com.au

You see dear friends *Roe v Wade 1973* and since then around the world the infant in the womb has lost its status as human being and is only a “bunch of cells” or “product of conception” and therefore has no moral status according to the enlightened law makers and those who stood behind them and urged this on. The rabid feminist movement. Listen further to this “we therefore claim that killing a newborn could be ethically permissible in all the circumstances where abortion would be such circumstances would be cases where the newborn has the potential to have an (at least) acceptable life, but the well being of the family is at risk.

You see dear friends, because the newborn is not a person but a “potential person” (according to them) and this little “potential person” could disturb the dynamics of the family, economics, etc then it could be permissible to dispose of such a non person like a newborn. And of course provision should be made for this so that no one goes to jail, just like abortion had to be decriminalised because someone might go to jail (in all the years abortion has been openly practiced in Australia not one practitioner, woman, nurse has gone to jail.) It was another lie. Listen to these chilling words, the second reason to call this new procedure “after birth abortion” rather than euthanasia because “the best interest of the one who dies is not necessarily the primary criterion for the choice, contrary to euthanasia.” Does it remind you of eugenics?

Both foetus and newborn are certainly human beings and potential persons, but neither is a person in the sense of ‘subject of a moral right to life’

This article continues and continues on about non persons and potential persons and post birth abortion rather than killing newborns because killing newborns should be the same as killing in utero infants because we have permitted this to be.

These two authors (philosophers!) conclude that if potential parents can have an abortion for economic reasons and nothing to do with the health of the “foetus” (meaning baby) and if the moral value of the newborn is the same as foetus and neither “has any moral value by virtue of being potential persons, then the same reasons which justify abortion would/should also justify the killing of the potential person when it is at the stage of a newborn.

But dear friends and readers these two illumined individuals spare us their considerations about the moment at which after birth abortion would not be permissible and they do not think that more than several days would be needed to diagnose a missed disability in the child whilst in the womb and of course in cases where it’s not disability related these two authors do not suggest a threshold as it “depends on the neurological development of newborns which is something which neurologists and psychologists should be able to assess.”

And finally dear friends these erudite writers and philosophers tell us that they do not claim that after birth abortions are good alternatives to abortion. Because abortion at an early stage is always preferable both for physical and psychological reason (Yeah right!) but if a disease was missed during pregnancy (eg Down Syndrome and therefore aborted) if something went wrong during delivery, if something economical or social or psychological changes which makes the taking care of the “offspring” became “unbearable” then people should be given the chance of not being forced to do something they cannot afford, ergo, kill the newborn child because the boyfriend left, or a career opportunity arose.

This report is what I have been thinking we are heading towards. I was not surprised. This is the beginning of changing the language in order to softly, by stealth bring in legal infanticide and possibly euthanasia using abortion and post birth abortion as its stepping stone. This is the testing of the waters and if you think I am being pessimistic read all my 85 issues of the newsletters and see for how long I have been saying that we are heading towards this end. Testing the waters, see how the language fits, begin with the unbelievable so that slowly the unbelievable becomes believable and “normal” as the procedure called “abortion” became “normal” part of daily language.

Remember the abortion industry won on many fronts but mostly because they changed subtly the language from one which was known e.g. “mother” and “baby” to foetus, tissue, cells, rights, remember “gestational carrier” etc. Slowly removing imagery so that it became easier to end the life of “a bunch of cells” rather than their “son” or “daughter”.

And the effrontery of these two authors is also not surprising because they put forward an argument that if you can terminate the life in the womb of a very viable baby let alone a smaller one, then why not a child that is inconvenient. Why not a child who is going to cost too much money. Why not a child that needs to be educated and is expensive. Why not a child who needs callipers. Why not a child who needs dental work or vision repair work, etc

The future does look frightening.

This was downloaded from jme.bmj.com on March 3, 2012
– Published by group.bmj.com
JME Online First, published on February 23, 2012 as
10.1136/medethics-2011-100411

And the Paper was titled
“After Birth Abortion: Why should the baby live?”
Alberto Giubilini & Francesca Minerva.

Or below

<http://mirrorofjustice.blogs.com/mirrorofjustice/2012/02/its-no-longer-just-peter-singer.html>

Deconstruction of Family

Recently I read an article by Phyllis Schlafly “Feminists continue their war against Men” (Endeavour Forum newsletter

<http://www.endeavourforum.org.au/Newsletters/aug2011.html> sorry am really behind in reading) which I found was

really interesting and informative yet I would say and go much further.

The feminist ideology of this past century has indeed set out to destroy what we have understood from time immemorial to be the centre point of society. Something of so great a value that all of society has acknowledged and almost in a universal unspoken agreement have protected, and that is, the family made up of man, woman, and child/children as a small replica of the whole.

No matter what ideologies of the past, what wars, what differing beliefs, the family, and especially women and children were to be protected by friend and foe.

A man’s stability in peace time and war time was always his family, that is, his wife, children, and those loved that he had left behind. Those he went to war to protect and not only his own, but the family of those others who may not have had anyone to protect them.

The feminist cadre has always won their wars against the “family” because of the deconstruction process used. Using the “hard” cases stories of abuse by some males, they were able to highlight those abuses and stridently call for change. Little by little. Ruth Carter Ginsburg’s assumption in her book *Sex Bias in The US Code* of an “equality principle” had to be based on the economic factor because to use other factors e.g. family would have failed. Only by using the woman’s perceived lack of \$\$\$ value as heart of the family and thus demeaning of her, could be used as the clincher for the notion of imbalance. This is the only area where the imbalance in feminine and masculine roles could be *thought* to be found and to deconstruct this area of family would mean to deconstruct the male and female roles, which have been that the male role is to supply and the female role to distribute. Equal.

Indeed it’s true that a woman can do most work that a male can do after all she is called to be a “helper” and by that very term it implies that she is able to work with the male because she knows what to do, otherwise she would be called “novice” “learner” “initiate” or some other term, but “helper” implies assisting and assisting means doing the same work and hence equality. Though perhaps assisting to do the same work but at a different level. Different way. Different understanding of the task which needs to be done. The feminine way and he the masculine way. How far from the demeaning understanding of “dependent homemaking wife” is this?

Very obviously this person (Ginsburg) does not know that both husband and wife “depend” on one another to complete each other. They depend on each for comfort and love and security and affection and depend on one another so much so that they are willing to “donate” an entire “self” into the protection of the other. It’s no wonder that most serious of feminists despise men and are attracted to one another because they haven’t understood what it means to be the feminine half which makes the whole.

Where Ms Magazine has said that marriage is “a slavery-like practice” if that is a truth and a reality why such desperation for same sex marriage? If marriage is slavery it will also be slavery whether heterosexual or homosexual. After all marriage is marriage and “slavery like” is “slavery like” for all forms of partnerships.

The issue of children and shared custody also falls into this same confused category. For the feminist the child is her “carrot” to be used for another motive other than gift to the

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marriage. Were it (the child) for the intentions designed by the creator the child would be a visible image of the instant of divine love shared by the man and his wife the “helper.” The visible child speaks loudly of their intimacy and the exclusion of all others into this intimacy. And as a result of this, their shared union and intimacy a child came to be which would carry their love into the future and continue that love into its own future and into eternity. How short sighted and terminal is the vision of the feminist.

Hence we have abortion and deconstruction of the masculine identity and the deconstruction of the feminine identity. Hence the deconstruction of marriage. Marriage and the child are thought disposable. Utilitarian. Nothing more. That is the vision of the feminist. A child to be used for the financial purposes and outcome and marriage for the same. To be used for the financial gain.

What’s behind this reversal of motherhood? Well it depends on how we read that question. One way is the way that it is intended by the sisterhood, and that is, to use the children to extract as much as possible from the male who impregnated the woman and make him pay for the rest of his life while the woman indoctrinates (oops sorry) rears the child to be like a replica of her own dear self and not like him. That is her vision for child and perhaps with God’s help the other vision as God intended might emerge.

First, motherhood wasn’t wanted, it was demeaning of her financial potential, then on second thought motherhood could be used for financial gains after all..... hence change or reversal of motherhood. And they say that the feminist isn’t clever (oops) clever. And so clever has been the feminist demands that now the new feminist and new man can speak about death of post born children. It didn’t take long did it? Roughly 3 years?

Triggering Event..... Part 2

Further to the story which I shared with you in the last issue of the newsletter about triggers which can suddenly bring back to conscious memory a trauma long suppressed, I have received from Ann Tregenza (whose story it was and permission to share I have) a beautiful letter which continues and shows how God acts to bring healing in our lives when we let Him.

Herewith:

Anne, I am reading your book, *Redeeming Grief* a bit each night. What a lot of thought, effort and inspiration has gone into it. Well done and I embrace it wholeheartedly.

I had a profound experience during my afternoon rest. Of first experiencing the bitter rejection, desolation, shock and pain of my experience. I cried and said to the Holy One even doubting a bit, a kind God’s existence, “why OH why allow me to go through all that and other things in my life

of unfair, untrue judgements etc.” After a short while the conviction came as a clear and direct answer “You asked for Truth and went out into the world to know what it was. Now you know what the world is and what Truth is. I allowed these things for you to know who I AM.

I’ve waited nearly 78 years for this clarity and surety. Reading your book helped this to happen. Blessings which you surely have and I have too and can see it and know it.

Till we meet some time.

In LOVE that overcomes and is the TRUTH, the LIFE and the WAY.

Ann Tregenza.

I thank Ann for her generosity in continuing to share her experience and giving permission to share with you.

Abortion a Blessing?

And the horror didn’t stop with post birth abortions. Receiving an email from one of my readers (thanks Jo) I read the link she sent to me to read.

In an article by Penny Starr CNS news.com I read that there is a female “priest” Dr Katherine Ragsdale President and dean of the Episcopal Church who calls “abortion a blessing and would break the law to take a minor child to cross state line to have an abortion.’ A Priest for goodness sake! A real priest? Surely Not. This “priest” continued and cited her “vows” as a “priest” as the reason she would continue to do as she does and even break the law if needs be.

This “priest” is apparently well known for “her” radical activism for homosexual and abortion rights and “fed up” because people had spoken out against her sexuality. Lesbian...A “priest?”

And then this so called “priest” lists a number of ways/situations where abortion is a “Blessing”. Pregnant against the woman’s will. **Abortion is a blessing.**

Short of money....**abortion is a “blessing.”** Disability even if late term, **then abortion is a “blessing.”** Wrong time to be pregnant (and its happened) **then abortion is a blessing**

And concludes with “**abortion is a blessing-sometimes a joyful relief; sometimes a painful choice but a blessing”**

And concluded with the wonders of Roe v Wade (1973) Which freed women from slavery.

This dear friends from a PRIEST!!! A female priest! What an oxymoron.

<http://cnsnews.com/news/article/priest-who-calls-abortion-blessing-tells-congress-shed-break-law-help-minor-cross-state>

This dear friends from the Supremo in Victoria for the 40 Days for Life charism...beautiful to read especially after the above.

“Hi 40 Days for Life friends.

May I relate to you what happened to me last Monday outside the abortion clinic at 118 Wellington Pde. East Melbourne .

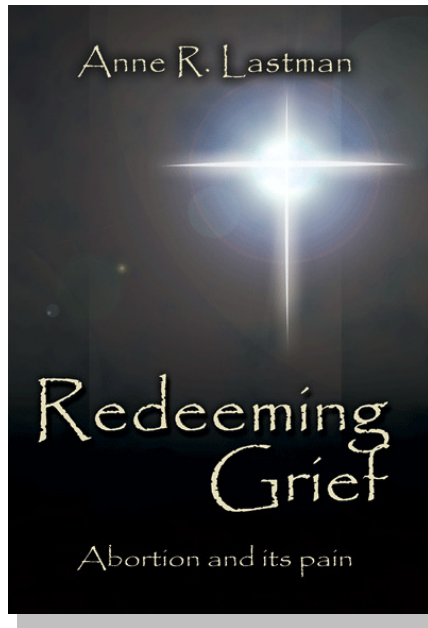
I was standing on my own, peacefully and prayerfully witnessing and giving out small laminated business type cards printed with a very short powerful story to passers-by.

I like handing these out because they are unobtrusive, non-threatening and easily put away in their handbags or pockets. Less chance for the guard to get hold of them. A young woman walked towards me with a big smile. (Now, we all know that a smile is not all that common at that abortion place.) She happily accepted one of those cards and then started to tell me her tale, one which blew my mind. The young woman said that when she saw me handing out these little cards she had to laugh because she recalled that 2 years ago she was walking with a friend who was pregnant at the time and, at this same spot, a lady from our group had given them one of these cards with a message and phone number. She then said that at that moment her friend decided to keep her baby which turned out to be a little girl who is now 2 years old!!. Praise God!

All this happened when I had just been thinking, Oh Lord please let something positive happen soon!. The Lord certainly works in mysterious ways.

One conclusion would have to be in everyone’s mind, that peaceful prayerful witnessing with any kind of fasting, in front of the abortion clinic is extremely important.

Thanks to everyone one who has nominated timeslots on our website



Redeeming Grief is a reflection of and study of abortion grief, which is experienced by some women who choose to undergo this elective procedure. These reflections are the result of listening to over 1000 personal stories and listening to the expressions used by the women as they spoke about their decision to abort the life of their child. These reflections then attempt to reconstruct the meaning that this procedure has had for the aborting woman and how this one procedure has been the catalyst for life changes.

Redeeming Grief looks at abortion trauma and grief from the spiritual and the psychological perspective. Its influences on the individuals involved and society. It is hoped that the language used is reader friendly and the concepts (both spiritual and psychological) are also reader friendly.

AUD\$29.95 (inc GST)

Plus postage and handling

To order your copy of Redeeming Grief, please complete this order form, detach, and send with Cash, Cheque or Money Order to:

Victims Of Abortion,
PO Box 6094,
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Vic, 3133, Australia.

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	OR AUD \$12.60 (Worldwide)

Total AUD \$ _____

www.40daysforlife.com/melbourne . If you are unable to nominate times send us an e-mail or phone call and we will be pleased to do this for you.

We are now half-way through the campaign and the results have been very pleasing. Many determined young people have joined in . Thank you so much for your commitment.

Fons Janssen..... Thanks Fons. Well done.

“Abortion Drug Tragedy”

Said an article quietly hidden in page 2 of our daily newspaper the Herald Sun, March 19, 2012. It was a short article amongst a ménage of articles. Framed by a picture of others. Abortion Drug tragedy, the first openly reported that a woman has died after taking RU486. She was reported to have died following an infection “after the medical abortion went wrong”

It is called “medical abortion” because it makes abortion easier than a surgical abortion “and according to women’s health Victoria, easier, more accessible, safer, (yeah right!) less traumatic, less mechanised, and less expensive” (this is found in Women’s Health Issues Paper No. 6, May 2010.

Again, the same as the death of an aborting woman in November, the abortion was performed at the Marie Stopes International facility. And again the comment following the death is that the death is a “tragic outcome” and how fortunate that the coroner dispensed with an inquest and the case closed. Yep case closed. What does it take? Women’s lives are really cheap aren’t they? But then again our dear “sisterhood” have actually determined that women’s lives are cheap. They are valuable for labour but otherwise cheap.

Abortion and the Elderly

Recently I had to visit my husband’s mother in hospital a very elderly woman who has been in hospital for quite some time.

When I visit, I tend to say hello to other elderly patients especially if they look lonely or distressed. On one particular occasion I sat in common TV room with a lady whilst my mother in law was being attended to, and we gingerly started with hello, I am Anne, how are you, etc etc. You know the spiel, then she turned around to me and said “my daughter won’t come to visit me” ? why said I?” I don’t know” came the reply? And she returned to staring into the distance.

I sat there holding her hand not knowing what to do next and decided to keep an eye on her next day when I went. Again she was sitting in the common room/lounge so on way out I said Mary (not her real name) I’m Anne remember me we spoke yesterday? She motioned for me to go in and sit next to her. I did and again said “my daughter won’t come in an visit me”

“You know a woman has daughter for herself and sons for another woman. I didn’t want a daughter before only sons and now I wish I hadn’t done it.....” back staring into the distance.

I must admit to being disquieted by this and wondered what the “IT” was that she wished she hadn’t done. An abortion perhaps? I know she has family because I have seen them there but I have also seen a faraway look, a look of sorrow and regret. Again I sat for a while and held her hand. I wonder at times the regret of unresolved abortion grief in elderly. We know from studies that the elderly especially grieve the loss of pets, but I wonder with time to be still and when there has been an abortion whether it comes back to bring memories of regret and sorrow.

The oldest person I have dealt with was 85yrs of and fearful of dying because she would go to “hell” and God and her “daughter” would hate her, but I wonder how many suffer alone wanting to be at peace and not knowing how? Is the elderly another vineyard?

Thank You to a Wonderful Shepherd

After the awful times experienced through abuse within hierarchy of my church the Lord blessed me with the opportunity to attend the farewell Mass of my former Archbishop, Archbishop Barry Hickey of Perth Western Australia, and a friend of 50 years, since my childhood.

As I sat and listened to the celebration of his last public Mass as Archbishop and celebration of his life, I wept. I wept because I am the same person he has known and the one who has been abused by another member of the church yet still the same person. I cried because he has been my mentor and “person to talk to” when needed. He celebrated the marriage of my 5 brothers/sisters, buried parents, feasted and was sad with us. A Shepherd in the style of Jesus.

His achievements he believes were the renovation of the Cathedral (magnificent out of this world) renewal of the archdiocesan seminary to a place where it is thriving with many vocations. Installation of the Redemptoris Mater

...ANNE, SHE SAID, “MY DAUGHTER WON’T COME TO VISIT ME...”

Letters

Dear Anne,

Reading your last issue of the year I am not surprised that your poor heart bleeds over these dreadful laws being passed and I fear that they will get worse all we can do is pray that is a very powerful gift given to us. At times we wonder, but must keep on. May the coming year be kind to you and yours, God truly bless. Love and prayers.

Ivy..

Dear Anne

Another truly marvellous newsletter. glad your trip to India was so inspirational. as ever poverty still has a grip over there apparently, but you know God works miracles in such places.... My Uncle Tim God rest him, established three schools in India and I am so grateful to God for the graces given to Uncle Tim to enable him to achieve what he did - one in Delhi, one in Binnaguri and the other in Madras I think. Very brave lady to go to India well done. Hope your energy improves so that your work becomes lighter for you. Warmest regards
Anne D. (UK)

Dear Anne,

A late gift for you at Christmas in appreciation of Broken Branches and your ministry for life. I related step by step as I followed your time in India. The Sisters of Charity have spread far and wide but especially in Kolkata. May 2012 be a year of many blessings for you. God Bless
Fr John S.
Thank you Father John, I appreciate all you said and did. I also hope for a better and less difficult 2012 than 2011.

Dear Anne,

Welcome back, and great to hear from you again but the contents of the latest newsletter is frightening, particularly the story of the aborted twins. "man proposes God disposes" they are playing God or at least they think so. Happy and Holy Easter to you and yours Gently He holds you in the palm of His hand.
John M (NSW)

Dear Anne,

I was saddened to hear of the lies that are being spread at your expense. No doubt you realise that the best way to feel relief in such matters is to follow the Lord's instruction and pray for that persecute and calumniate you. Such foul behaviour was practiced by His own people. One of the Lord's chosen ones betrayed Him and it was the church leaders who condemned Him. Indeed the Lord Himself said "as they have persecuted me so they will persecute you" You may therefore take comfort in that these persecutions are a sign that God looks favourably on your work. Enclosed a small donation to help in your valuable work to continue for years to come.
George S. (Vic)
Its not so easy to remember that George when you are in the middle of it and the stories have spread far and wide including overseas and it hurts me a lot.

Dear Anne

Thank you for the Fe/Mar issue of the newsletter it affected me so much
I just thank God for you and the wonderful work you do for His beautiful babies and their mothers. Words cannot express all I would like to say.
May God bless you abundantly and keep you safe
In His love
Val D.
Thanks Val but you keep well because you haven't been Please readers pray for Val.

Dear Anne,

Each time Broken Branches arrives I think I really must send Anne some help but then my young years (70) brain forgets but NOT THIS TIME. I cried all the way through issue 86. So sad that women are losing so much Satan is having a field day with womanhood Please try and find time to refuel your energy so that your work continues,
Take care dear Anne
Yours in Christ Jesus
Marie C. (NSW)
Marie!!! Refuel? Who me? When? I have sent the book as requested and placed your friend on email list.

Thank you to all the letter writers there were more than I could put in this issue. I read all of them and I appreciate the time you take to write.

Seminary (overbrimming with vocations also) and I would add to this a truly pastoral shepherd, all the charisms he fostered and encouraged and brought to fruit and long friendships he managed to keep.

That night I sat next to a beautiful lady called Margaret Fane <http://margaretfane.com.au/> who also has known him for a long time and who is an artist (we were sitting in near the Premier of W.A. and other VIPs) and Margaret has done many paintings to be sold so that the funds go towards cathedral renovations. In fact so good that they hang in the Archbishop's residence. And I sat with her!!! See how good God is! Visit her site if you have a computer and see how beautiful they are. Like Peter said at the Transfiguration "Lord it is good to be here"

It was truly an honour being invited to be there.



*His Grace Archbishop B.J. Hickey. Archbishop Emeritus.
Perth Western Australia.*

Second announcement of Pro Life Dinner For 2012

to be held @

**Melrose Receptions on 23rd of June 2012
cost \$80 pp (still a third of takings to go to
each pro life group made up of supporters).**

**So my people please get in early by contacting
Phyllis Restall at phyllisrestall@hotmail.com
Or at 35 Whitehorse Road, Balwyn Vic. 3104 and
ask to be placed at my table. Last year there were
14 at my table let's make it more. Love to see you
there.**

Thank you to 2 special anonymous donors it helped a lot so thank you and bless you.

Dear friends as I come to end of this newsletter please continue to pray for baby in India (Umang) he is still battling on. Continue to pray for Heather, Sarah, Sarah (2) Marlene, Cathy, Debbie, Merrily, Alyce, Jodie, Hope, Carolyn, Terrie, Luba, Dianne, Vicki (new) Susan, Josie and add to the list, Alex, Anna M. Vicky, Christine, Cathleen, and Lucy (who has made 3 appointments and cancels at last minute. It happens regularly with new people. But let's pray them into healing.)

Till we meet again, may the Lord Bless and keep you.

Anne Lastman

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BROKEN BRANCHES · BY EMAIL!



Dear Friends,

In an effort to help reduce the costs and time put into preparing each newsletter, I am now able to email it out to you in Adobe Acrobat format (.PDF). So if you would prefer to receive Broken Branches electronically, please email me at anne@victimsofabortion.com.au to be added to the email list.