

Broken Branches

“Take courage! God has healing in store for you; so take courage” (Tb. 5:10)

Issue 117 – Jun/Jul 2017

Peter Singer Offensive Again.

So now we have the admitting by “academics” that abortion means the killing of a child in the womb, so killing of a child outside of the womb should be acceptable too. How far down that slippery slope we have descended. No longer any fear of repercussion and to be able to even say that it’s OK to kill a child both in and out of the womb. And our legislators remain silent.

It is this silence and lack of societal morality which is now being witnessed with the urging of other death measures. Euthanasia and assisted suicide. There is a knowledge by death peddlers that there isn’t much risk to introduction of new discussion and pushing through legislation for the new death measures.

First visible wars, (global wars) then invisible wars (abortion) now visible war against the disabled, and war against elderly and sick and disabled.

All the way through this culture of death we are witnesses to utilitarian ethics, that the value of human being is only recognized so long as they have a usefulness to society. Concepts like human rights, dignity, and value as human being are recognized only in those who are capable, able and whole.

Whilst these concepts horrify us and seem so far removed from us and really are only the ponderings of eccentric academics, (latest from Prof Peter Singer that it is OK to rape a disabled person because they are unaware or don’t understand what is happening to them; see here (<https://www.lifesitenews.com/news/celebrated-moral-philosopher-its-ok-to-rape-the-disabled>) the reality is that that these new concepts will become concrete in a short time. Our abortion to full term laws show this, the new push for laws to enable euthanasia and assisted suicide show this.

Indeed we find that utilitarian beliefs have justified all

manners of atrocities from experimentation on human beings, organ removal and selling, fetal parts collection and sale, abortion, even abuse etc. etc.

This utilitarian idea and concept is nihilistic. Its only end is death by destruction. Death of morals and values and the humane.

This utilitarian concept of life has no room for anything other than the abled and wanted and fully aware and these for a time. Intrinsic value is not recognized, that is, the thought that that which is a child in the womb is fully human and sacred. That a disabled person is totally and completely human person even when incapable of knowing and functioning.

This utilitarian belief enables a person like Singer to say that “that assaulting a mentally disabled person isn’t that bad because they cannot comprehend that is happening.” that is why it is possible to speak or even pave the groundwork to speak about post birth abortion. Wrong gender? Disposal. Disabled disposal. Wrong color hair. Disposal. The days of *Brave New World* are surely entrenched.

Society has been built on Judeo-Christian understanding of human life and its value in the sight of God and teaches and believes that every created being has a value inexpressible. The knowledge that every human being created is created with a spark of the Glory of God. The utilitarian belief is the total opposite of this. Only limited use.

Euthanasia/Assisted Suicide.

Dear friends as we enter into a new battle for life, I would like to share with you a letter I’m sending to politicians here in Victoria. I would like you to help in this. Become involved, let’s not allow the death culture to overtake more of our society. Use bits of my writing if

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PO Box 6094, Vermont South, Vic, 3133, Australia.

Or email: **anne@victimsofabortion.com.au**

it helps you but please I don't want to start having to see individuals who have euthanized or assisted to suicide someone loved because they thought it was the right thing and now "feel awful." Just like abortion. My letter goes like this; please excuse some personal bits. They need to know.

Dear Member of Parliament.....name, Address.

Re: Euthanasia and Assisted Dying Laws

I write this letter to you as I would like to express my opinion on the above mentioned topic of Euthanasia and Assisted Dying Bill and the desire of some to give legitimisation to the intentional killing of a particular class of human beings.

Relevant to this attempt at legalisation of Euthanasia and Assisted dying is the fact that I can speak from experience about dealing with a painful illness, that is, breast cancer, absence seizures (epilepsy) which prevents me from driving and hence a diminished quality of life) and I also deal with thyroid issues and at the moment liver issues.

With breast cancer, I've had two surgeries, one to remove two large tumours and the following week a further surgery to remove the lymph glands, as it was discovered that the disease had reached the lymph glands and was more serious, as cancer cells may have travelled elsewhere in the body and the very real possibility of secondaries. I am still on treatment (tamoxifen) and regular checks.

It was about same time that I was diagnosed with "absence seizures" (type of epilepsy) unknown in origin and possibly stress induced. My work as grief counsellor sees me counsel mostly women and occasionally male with abortion grief, and sexual abuse grief. So hence ongoing stress.

I mention these matters only to show that I am not a stranger to suffering and even some diminished quality of life, (I haven't driven for a long time, hence loss of freedom, and do not see a time when I will drive again as

absences are not controlled) and with all of these am aware of suffering and its effects. Indeed I live with the fear that the cancer will return at any time. If we are going to use emotive language to get through a dangerous and regressive Bill, let me tell you about pain.

When the cancer was diagnosed I had to undergo many tests, and biopsies to decide what next. I can tell you about pain. Some of those biopsies were so painful that after one particular one I went into shock (at Ringwood hospital) and had to be kept in hot blankets to bring me back to normality. More pain is the reality because fluid gathers in my left breast (where surgery carried out, and lymph glands removed) and down my left arm. And at times much throbbing. It's called lymphoedema.

I cannot speak for all people who suffer from various illnesses but I think I can speak about suffering and illness more than those who are advocating for euthanasia and assisted suicide, which is a misnomer. It's a polite and sanitised way of saying someone helping another to kill themselves or even being euthanized without knowledge.

As I face the many challenges of cancer and seizures and handful of medications daily and ongoing testing, it really does take courage to continue, but we don't need death pedlars to tell us, who face challenges, that we are so lacking in value and dignity and that our lives are so valueless as to warrant disposing. Those whom we seek to help end their life have been loved and have loved and have been of great value to families and society, and now that they need help we cannot afford to stand by them as they stood by us? This is what this law proposes.

Even those with depression and who cannot see past the darkness, these especially need our care. They need for us to think for them, as just now they cannot, as maybe they thought for us in the past.

Professionally, I have been involved with issues to do with complicated grief for over 21 years and have journeyed with sufferers of abortion regret and tears and sorrow and at times suicide ideation, and sexual abuse as child

and living into adulthood with this trauma which has affected their life very deeply. I have nursed women through a desire to end their life "and go and be with my baby." I am a qualified clinical counsellor (level 4-highest level) registered with Australian Counselling Association, Counsellors Victoria, and Association for Psychotherapists and Counsellors (Singapore). I hold two Masters Degrees and several other degrees including psychology and trauma grief and loss.

The issue in question is euthanasia and assisted dying legalisation for Victoria's most needy individuals and those who are supposedly caring for them.

I wish to broaden a little (with respect) your knowledge on the issue in question and how it will change society and how society sees illness and dependability of those ill.

When I began post abortion work, (21 years ago) it was touted as a minor procedure, only for the hard cases, that is, rape, incest, disability of the child, danger to mother, and of course limited primarily to the first trimester.

Today, as you know, we have abortion in Victoria to full term.

How did we get to this point? By beginning to accept that abortion is NOT killing of another human being but a "bunch of cells" "tissue" "product of conception." As you can see none of these words bring an image of "baby" "son or daughter" to mind so it was easy to abort some "cells."

In due course the language was stealthily changed and this dehumanised the infant and made that child disposable. Slowly, slowly the gestation for abortion changed and raised to that which we have today. Today, late term abortions are carried out and the child ensured dead. Someone (who'd had an abortion) in anger said to me recently, "the mother has a right to a dead baby." Here we see those things called "rights" "choice" etc. and not all rights and choices are beneficial. Are they? This is the place we find ourselves today. A place and time where rights and choices are espoused and demanded but this mostly about the vulnerable.

I wish to suggest to you that the same will happen with euthanasia and the sanitised "assisted suicide" desires of those who have no respect for the value, dignity and life of the human being.

Already there is an emotive language developing (just like abortion). It seems that it is believed that this law will be

well safeguarded and to ensure that only certain individuals will be "assisted to kill themselves" or euthanized without their knowledge. Not everyone, just those who choose to. Life is too hard for them and burdensome for their loved ones. So the answer is to end it.

It will not be mandatory (says the new law) and with restrictions and only available for those who wish or consent to it. But of course legal.

With the abortion issue remember it was only to be for the hard cases. Today we know different. Abortion, no question asked. The same will be for euthanasia. We are already seeing this in other countries that have legalised it.

The emotive language used, the "good and dignified

death" (as if death has dignity to it.) will ensure that once we have erected that slippery slope, the parameters will broaden much, just as they did with the other death dealing issue called abortion. Euthanasia demanded for depression and demanded by someone who is depressed (young person in Belgium, 14 yrs. old). Tired of life situations, or accepting difficulties which arise due to health issues. The new laws can assist, can't they?

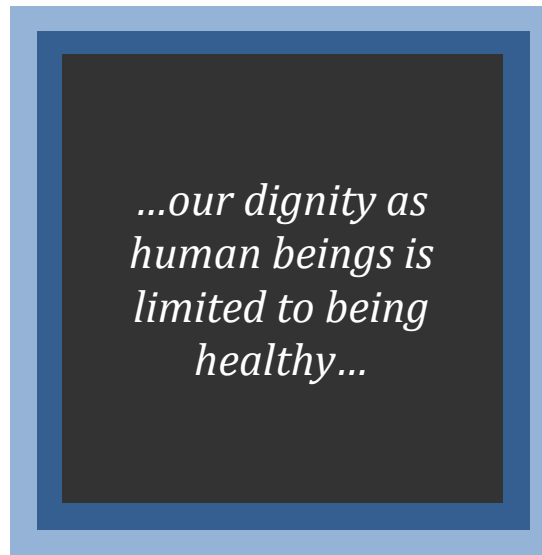
Indeed, the fear of being a burden to family, or even inheritance seeking family members, is a major

risk to the survival of those who are chronically ill. If euthanasia becomes legal, the sense of being a burden to family and state will be greatly increased.

Seriously ill individuals do not need euthanasia. What is needed is enhanced provision, funds, of palliative care services which are aimed at managing symptoms, pain, and quality of life during the individual's final journey. Rather than assisting someone to die (assisted suicide) or even carrying it out without their knowledge (euthanasia) our society would be enhanced in the knowledge that we have found a way to assist those who are dying, to do this well and accompanied. We are all ennobled through this medium.

Our medical system and our society, enabling premature death in order to satisfy wishes is not enhanced in any way.

That pain needs to be better managed, absolutely. That research into the area of pain management, absolutely. That magnificent facilities for end of life time, absolutely.



But euthanasia, or assisted suicide, absolutely NOT.

If euthanasia/assisted suicide become an option with its own language and regulations, the life of those who are chronically ill will be thought of as valueless and a burden and costly, then as a society we have advanced much in technology and declined enormously in our morality and humanity. The Bill which is being proposed involves the decision that there is a class of individuals whose lives are deemed valueless and therefore deliberately terminated. Their status as human beings removed and replaced with a number, or something similar. Passage of such a Bill simply says that today's society considers that our continued survival depends entirely on good health and when the effects of age, pain, disease, and suffering occur, there is available a legal, quick, end to it.. Their story finished. Their value has now been deemed null and void.

Euthanasia and assisted suicide, far from protecting the dignity of those who are now challenged, would undermine that very dignity which is touted as important by the "dying with dignity" mantra users/chanters. Our dignity as human beings, according to them, is limited to being healthy. (Sounds like Prof Singer doesn't it?).

The Bill would demand that doctors become participants to being active death enablers rather than workers for life. They would be required actively carry out the death or to prescribe death ensuring drugs thus changing their vocation from one of care to one of tentatively care till it's time to deliver the lethal dosage.

The Bill in question is based on the idea that unbearable pain should be endured as it is. This is not so. Pain management is very real, and with care improved. The "Gethsemane watch" (staying, watching, and waiting) is very real and with this Bill we will be found sleeping. Our "Gethsemane watch" the privilege of waiting and watching, cut short because of inconvenience or too hard, too long.

The Bill in question is so broad that immediately there are areas of deep concerns e.g. child euthanasia. Young Belgium boy (14 yrs. demanding euthanasia because he was depressed). Disabled babies euthanized (e.g. what is now slowly emerging as language of post birth abortion) and elderly and the frail and those like me with serious illness.

Pain and suffering and yes death, are part of the human condition, at times involving psychological, physical, spiritual, and emotional aspects and each of these aspects needs to be addressed and cared for. This is where palliative care, chaplaincy, can address these needs especially of those who are enduring pain, anguish and loneliness. Yes deep ontological loneliness. Yes, the fear and loneliness of that final part of the journey where he/she cannot take a friend but must be done alone,

though physically accompanied to the closing of the eyes.

How did we get to this place?

Because we have forgotten or discarded the rites associated with dying, that is holding and quieting shaking hand, the final caresses, the assurance, the watching for the expelling of the final breath. Praying them into eternity. Instead today dying is regarded as business outside of family and dealt with by others. External to self and something which might disturb us, so others are employed to carry out the final call to love.

We grieve because we are capable of loving, and we grieve in order to keep the life story of the other alive. Euthanasia and assisted suicide will ensure that the story of the other is not discussed because of the ending.

Euthanasia, assisted suicide, and even abortion are contrary to all we know as human. The laws which endanger this knowledge slowly remove our belief that the human being is an amazing creation capable of magnificent exploits but deemed, towards the end of life, as something much much less. Indeed a burden and disposable.

Ultimately euthanasia and assisted suicide are another form of violence just like abortion, domestic violence, societal violence, elder abuse, child abuse, wars. These now are two new forms of legalised violence (euthanasia and assisted dying) and the newest form of violence of a death/dying culture.

If euthanasia and assisted suicide are declared legal then in due course it will be seen as something "good" because it is psychologically understood that anything which is legal is assumed to be good. In this case as in all violence a great untruth.

I, who also am suffering, ask that you really consider this legalisation of premeditated death not only for me and those like me, but so that humanity is asked to raise its ramparts higher.

Yours sincerely.

*Anne Lastman
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Trauma Grief & Loss studies.
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Dear friends I wrote the above piece to send to all Victorian Politicians. They will probably not read it (though I have received a "kind of" response from three

of them) but if enough of you write to them and let them know that we don't want another legalised way of murder then they might, just might listen. I can only encourage you to stand up and be counted. I cannot do more.

To my many priest/pastor friends with parishes please become involved, this is really a matter of life and death. Organise someone in parish to form groups for letter writing days to your local members send in hundreds of letters, hand written and signed.

Revered Fathers you have a captive audience please ask them.

Words of HH Pope Francis re abortion.

Recently His Holiness Pope Francis spoke with scientists and geneticists and spoke really strong pro-life words. "With so many unborn babies being aborted every year, it can be easy to forget that countless others are being destroyed while they still are embryos."

Pope Francis drew attention to their plight Thursday in a meeting at the Vatican with researchers and families who are suffering from Huntington's disease.

The pope urged the researchers to continue their work seeking relief and cures for diseases but he also urged them not to destroy human lives in their attempts to save others'. This is not what we know as the principle of Double Effect. Destroying embryos through experimentation is abortion of a human being in its earliest stages and whilst cures for God's people are sought they must not slaughter others in order to find the cures. Do we all remember the days and images of vivisection carried out on our animal friends and the horror of such experimentation? I do. Yet today the experimentation is done using fetal parts, (babies).

HH Pope Francis told geneticists and scientists that "there is a great deal of expectation" regarding their work, since on it rests the hopes of finding a way to cure disease, but also of improving the living conditions of those suffering however, finding the cure must be done in a way that doesn't fuel the throw-away culture that at times "infiltrates even the world of scientific research." "Some branches of research, using human embryos, do so knowing that they will be causing their destruction," However, said Pope Francis. "We know that no ends, even noble in themselves, such as a predicted utility for science, for other human beings or for society, can justify the destruction of human embryos." No end must justify the means by which that end has been achieved.

He further told them that all human beings, whether sick or healthy, young or old, are "precious in the eyes of God." Dear friends this story can be found on (Pope Francis -Lifenews).

Now for something light it's been a heavy newsletter. Thank you to whoever sent it to me, I don't remember who it was but I loved it. It made my day and showed us how to be human. And how a mother should act.

Officer James Givens has served with the Cincinnati Police Department for over 26 years, but has never quite experienced anything like this before. He was sitting in his patrol car in a parking lot when he got an unexpected visitor.

A goose came up to his car and started pecking on the side of it. He threw food out for her, thinking that's what she wanted, but she didn't take it. She continued to peck and quack, then walked away, stopped, and looked back at Officer Givens.

Then she came back to his car and pecked at it again. She made it very obvious that she wanted Officer Givens to follow her, so he finally got out of his car and did just that. The goose led him 100 yard away to a grassy area near a creek. Sitting there was one of her babies, tangled up in a balloon string. The baby was kicking its feet, desperate for help. Being wary of helping the baby on his own, and worried that the goose might attack him, Givens called for help from the SPCA, but no wildlife rescuers were available at the moment. Luckily, Given's colleague, Officer Cecilia Charron, came to help. She began to untangle the baby, and the mother goose just stood there and watched, quacking. She didn't become aggressive, and just let Officer Charron do what she had to do to set the baby free.

It was like the mother goose knew they were helping. Once Charron untangled the baby, she put it down and it ran right to her mum, and they went right on to swimming in the creek. Charron teared up and said it was the highlight of her 24 years on the force.

A mother making every effort to help her baby....you know what I'm thinking next! Don't you?

Deconstruction of Marriage

Governments which open up the way to deconstruct marriage, as known from all time, open the way to the destabilisation of society, assault against family and life and ultimately death of a culture.

God created human sexuality, and deep within this, is embedded and hidden the mystery which is called love and life. These two go together love and life.

Holiness recognises the calling of woman not to be used but to be the bearer of life. And the duty of love is faithfulness to true and beautiful original love. The desire for a child is imprinted within the woman from eternity and is tied to and through love, and the life of that baby is always sacred because its soul has just

Letters

Dear Anne,

Thank you for the latest issue.

The Qld victory is certainly encouraging.
The words of Malcolm Turnbull I would not have believed of him if it did not come from you.

How the wheel turns.

I could not look at the blasphemous video but I am glad you put the information before me.
No use going around with blinkers on.
Keep up the good work and may your health improve so you can drive again.
The Cross on the wall was a wonderful blessing for you from God.

Yours faithfully,
Ben

Hi Anne

Latest issue, 116, of Broken Branches found and appreciated.

Your opening two comments were just beautiful – the cross on the wall and the beautiful dream. Yes, sometimes the Lord speaks in awesome language and subtle symbols but you have struck gold here – may the Lord continue to bless your good work.

Yes, the pro-lifers of Queensland did well, until the next round, but now we can rejoice in the Lord and prepare once more – for me the sad situation was that Rob Pyne, a disabled Parliamentarian person, pushed these bills; maybe euthanasia next?

Janet W's poem should be compulsory reading for all pro-abortionists.
Your comments to and about Julie Bishop are spot on, Anne. How can we even contemplate such absurdity and call ourselves *a civilised nation*? I formerly believed that Julie Bishop was an intelligent Foreign Minister – not now!

A sad and tragic scene of the Argentina abortionists outside the Catholic Cathedral of Tucuman is a clear sign as to how far degradation might take

humanity. Sadly Argentina claims to be Catholic but these persons are diabolical. I, too, feel deep sorrow about that of which you wrote, although I only took your word for the video which I could not contemplate seeing as the insult to Our Lady and her Beloved Son is used to propose abortion rights.
Northern Territory – enough said ...
Prayerful support for you and your special group and Dale within it.

God bless
Br Chris.

Hi Anne

It is certainly an interesting issue.
Pleased you took the photos

Anthony

Hi Anthony I'm glad we have cameras on mobiles otherwise I couldn't have got the shots. And glad I had presence of mind to do so.

Dear Anne,
The sign of the Cross in Lent? You are so blessed and the dream to follow on. You are doubly blessed.

Keep going and keep well

Judy A
Vic.

Dear Anne,
Congratulations on another wonderful Broken Branches
Our Lord loves you very much.

God bless you
Love and prayers

Trudy.

Thank you Trudy for your kind support of me and this work and support with prayers and Holy Masses.

been given to bring to the parents and humanity a new spark of God the creator. A new grace enters our world with the birth of each child. If we could all see the soul of that new infant infused with God's breath we would never ever contemplate an abortion again.

It is characteristic of a group of people blinded by the spirit of *zeitgeist* to be so blinded as to not see that there is another new language of death and a new tower of babel built.

The confusion of language in modern society, the change of language has served to so confuse as to be like Babel unintelligible. Abortion (tissue death) euthanasia (death with dignity) assisted suicide (death for love sake) murder (death, anger, rage, ill will). A societal death plunge.

At the heart of the tragedy which is seen in modern times is the attack against God, against life, against the family and a massive loss of awe with life .EV p21. Today marriage is endangered, children selective and only when wanted otherwise disposed and when they are not disposed there is a sense and danger of their loss of identity. And loss of a knowing of where they belong (difficulties with gender) which we're seeing now emerge and further, gender confusion.

Children have a "right" to know mother, father and their past generations and not think that they had a temporary "gestational carrier" (in the words of Ms N Kidman) but a mother who carried him/her under her heart. Nurtured, fed, spoke and loved it for the duration of gestation and for life. They shared their own essences with each other.

Children have a right to a father who will model dependency, strength, protection, loyalty and provider. Children have a right to know their heritage. The transmission of life is imprinted in the cells of all living and belongs in the human race between man and a woman where the fusion is carried out at a mysterious moment just like the creation of Eve as Adam lay in "deep sleep" (or ecstasy). So the moment of conception is a moment of ecstasy.

For Your Diary

**Life Dinner 2017 is 29th July at Aurora Receptions
149 Donald Street, East Brunswick
6.30 for cocktails for 7.30 dinner
Cost pp is \$80**

This year's Speaker will speak on Euthanasia. **Dr Robert Kaplan** (sorry Prof Margaret Somerville unavailable). **Please contact Anne Marie Kiely (0447 352 252) for booking and say you would like to sit at table for Victims of Abortion. (with me)** Could I please encourage you my friends to help me make a table or two or even three. It would be nice to meet you and a portion of cost goes to VOA (me).

Could I please also ask for some \$\$\$ support it's almost dried out except for half dozen regulars. Thank you to these who've kept me going, I appreciate your care.

Thank you Sandra J for support. Frances M., Maureen W. Thank you Verna so sorry you can't make life dinner, would have loved to see you. Thank you Margaret G and sorry you won't be coming to dinner will miss you. Thank you James Leonard for beautiful calendar.

And dear friends as always I need to ask for prayers both for my girls (guys) and for me. Times are hard and at times harder. Linda, (both abo. & S/A) Paul (S/A really much please I'm afraid for him). Mary, Kate, Belinda, Anna, Fran, Tanya, Joanne, Jodie (much) Steve, Chris, Patricia, Margaret, Josephine, Nancy, Maria, Dale (of the cross episode) Rosie, Vanessa, Dan. Sue J. (new) Christopher (much much much pls) and someone I have recently been rung about though he hasn't himself rung me yet. He was asked to contact me but he hasn't so far. (S/A) His name is Marcus and let's pray his feet be turned towards healing.

Till we meet at Life dinner, Ciao.



Anne Lastman

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Broken Branches – By email!

Dear Friends,

Please email me at anne@victimsofabortion.com.au to be added to the email list.



REDEEMING GRIEF

NEW REVISED EDITION!

has had for the aborting woman and how this one procedure has been the catalyst for life changes.

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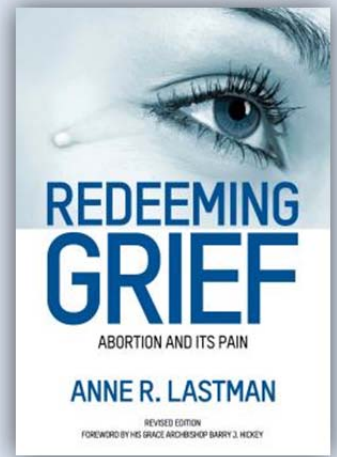
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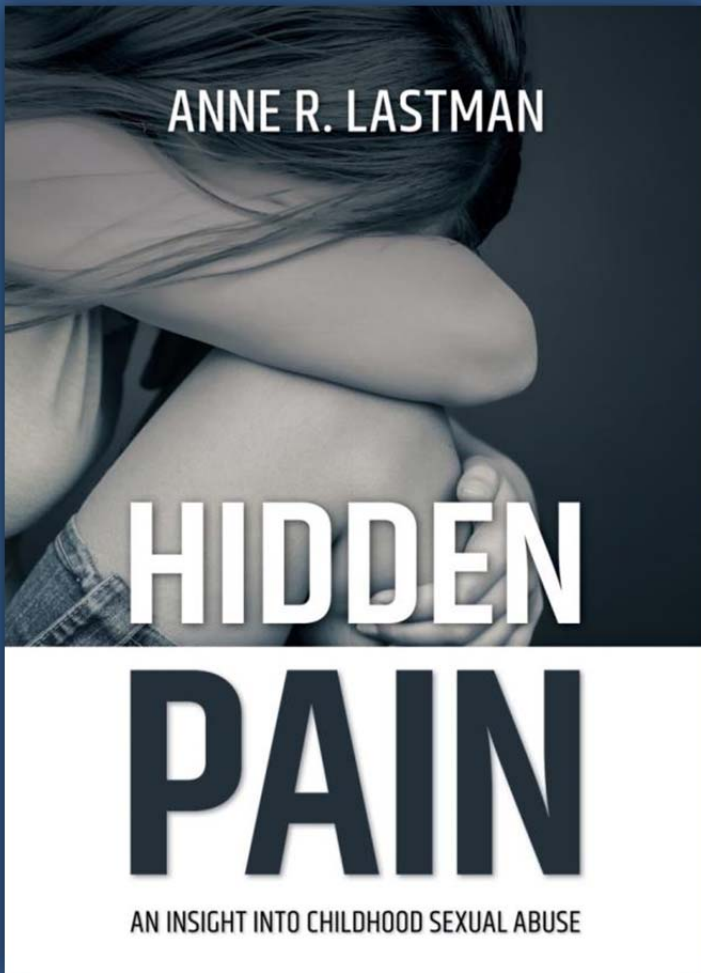
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This is not a step by step guide to dealing with abuse. It is the result of my engagement with those who have come to me originally for post abortion counselling and on further investigation it was found that abuse (especially in cases of multiple abortions) existed in their history. It is my hope that **HIDDEN PAIN** can be of help to those who read it and more so be vigilant and not to turn away when a child is suffering.

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