

# Broken Branches

*"Take courage! God has healing in store for you; so take courage" (Th. 5:10)*

ISSUE 150 – Aug/Sept 2022

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chunks which are in some ways easier to tackle both from the pro-abortion and pro-life sides.

As I spoke in these past weeks, the work of both sides has been made a bit harder. From the pro-life side our work has really just begun. We must be prepared to really be pro-life, pro woman, pro man, pro baby, pro-family. We must be found to be sincere in our beliefs about life and its conception. we must be ready to help where help is needed (the charism of *The Helpers of God's Precious Infants* comes to mind) so that truly we are pro-life. A small village model comes to mind. Not as we have been accused of caring about the fate of baby and not the woman and her needs if she continues carrying her baby. We must be prepared to accompany her or them and the baby until they decide that they can make it on their own. The accompaniment could also mean financial.

With grateful thanks they move on carrying their little one which would not be around had "we" pro-lifers not stepped up to help.

Whilst material, spiritual, help must be available to help those who cannot manage pregnancy, so too must be available those who can work towards removing all laws which decree that killing children is a right and a just thing or a "woman's right" We must have the charism of activists who know and understand how laws work. How to work to break down those laws without becoming vigilantes.

What the overturning of R v W has done is to give us an equal playing field, we can get in there and fight without having a law and laws which legally permit the killing of infants in womb, post birth, early childhood (1 month) and eventually open sacrifice to appease the god Molech and the gods of the era and what this actually means is that our work is to change the heart of woman. Slowly her heart has been tampered with and hardened and she has been encouraged and urged to turn her head away from her greatest work. Life.

## Roe v Wade

Much has been written about the overturning of this USA constitutional law which declared that it is a woman's right to have an abortion. That is, to terminate a pregnancy which meant the ending of the life of a new human being. In harsher terms killing another human being. Indeed, the woman does have a right to protect her body from violation but she does not have the right to violate the body of another particularly as she engaged in an action which brought into being the "other" human being, the child.

I have waited a little before I wrote this newsletter because whilst I have lauded the above event there has been something in me which has "nagged" me. Don't misunderstand, I am, like everyone on the side of life and rejoice.

And like everyone on the various media sites, Catholic newsletters, pro life newsletters, the millions of words written, am also justifiably amazed at this outcome. But still there is that little nagging voice.

I have thought much about this overturning of the law and the more I think about it, the more I think that whilst it's a huge thing and one which we pro-lifers have fought for, we must not be blinded by this, because what has actually happened is not outlawing, banning abortion but the transferring of the decisions and laws on abortion to each individual state of America. Like Australia, each of our seven states have their own laws on life matters, e.g. abortion, euthanasia, assisted suicide et. al

However, what the overturning of R v W has done, is in a way, "dismembered," like an infant in the womb, a single law into smaller pieces with each individual state (piece of the dismemberment) deciding their law. It does not mean that abortion will be made illegal (although some states have already banned abortion which will be contested and won it has simply made it into smaller

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To every woman who has come to me for counselling I have said “you are your parents’ best work. Nothing else in their life compares with the creation of you. No matter how else their life has turned out you will always be their best work” These comments came through as a bolt of lightening one day when a young lady spoke of the mess which had made of their life and hers. Her self esteem demolished because of their behaviour and with slow and repetition of the words her esteem slowly grew.

The work of pro-lifers is to restore the lost idea of both charism of the woman and the charism of her husband and together a new cell will shine and a small piece of repaired world

I continued with my client “the Lord will look at their life and see the work which they had said yes to even though the rest of their own life did not turn out well. Even though their acceptance of your presence in their life was temporary they had said “yes” to you. There is a beautiful saying in the Talmud (Sanhedrin 37a) “*whoever saves a single life is considered by scripture to have saved a whole universe because we are created in God’s image*”

When ever we save one life, we repair the world just a little because the image of the creator has been restored.

Counselling of post abortive men, women, siblings, grandparents must include the domain of the divine even if there is a non-religious client, which of course must be respected but speaking about being the best work of her parents until it is fully understood and integrated does not have to be made to sound religious. A time for explanation of these profound words will come and then it might be possible to bring in the words about saving a whole universe.

Personally, I believe that that will be a hard battle for life which we must fight for, but it must be that which we make our goal. Life is the “right” of every human being created. A “right” to be brought to birth to live and complete its task that it was created for. To repair a little more the image of the creator. Life was never made negotiable. When sin entered humanity and the repercussions of that sin were dire enough to require a saviour, still life was not to be touched. That domain is God’s and only the material is the humans.

That we will encounter hardships in this battle for life is assured. We are in a battle with the father of “liars” who was a “liar from the very beginning” (Lk 4:1-13) and he will continue the lie that woman whose charism is life will come to no harm after taking her infant to be killed. that’s a lie loudly proclaimed. That her infant is not a human but some products of her action. That she is to be freed from constraints to do as she alone wishes and so forth. That her value is measured according to her beatify, her wealth, her career.

Again, the father of lies (Mt 4:1-11.)

We must not be caught up (except our activists) in the lies screamed, and accompanied by a supportive and compliant media, that abortion is a “right.” that abortion will mean death of women. That banning abortion and taking away that “right” will mean overpopulation. That many women will die without that law. We must shout loudly that abortion means killing of a human being, just as surely as killing a human being outside of the womb, or a toddler, or child, or youth or adult. The one in the womb is simply smaller and all it needs is time to grow.

This is why there is much abortion grief because the moment that there is the understanding that “what I was pregnant with was a baby, my baby, a real human who was just smaller and dependent on me”( Kath).

We must argue loudly that at least half a billion souls have been destroyed because of these lies and the lies fed to women that their value is dependent upon their material efforts rather than their most noble and unique work, that is, to keep the work of life going because into their hands and care God entrusted the future. He created the template and gave them the authority and capacity to continue until He calls time.

Those anti life activists who will be screaming loudest will be citing reasons for the need to have “safe and secure” abortions in sanitized, sterile conditions, because this is what shows care for women and their welfare and ensure that no woman dies because of the baby she carries in her womb. Well, what about the human being she is carrying in her womb he/she will be assuredly dead. At least 50% of those babies who die are also “women” but they won’t be given the opportunity to experience another like themselves nesting in their womb and then ready to meet “Mum” because these “women” depended on an already living one of their own to give them hospitality.

The pro-choice, pro-abortion activists will loudly screech about the hard cases (rape, incest, disabled) which end in a conception must be aborted because that baby was conceived without consent. So, a baby conceived without consent is murdered because its father

committed a crime? Is this the “lex talionis” principle? what about the child who is wanted and desired by parents does this child give consent? Or is it simply that it is wanted and therefore recognised as a child from the moment of conception and whilst in the womb until birth?

Does anyone in our lifetime remember a conception of a royal baby been called a foetus, an embryo, a product of conception? In my lifetime, never that I can remember. It has always been HRH is pregnant and her child is due in such and such a month and then we follow the pregnancy through to birth and rejoice with the family. And yet every child is a child of the greatest Royal family (God’s family ever created). A child of the Divine King and yet the unwanted ones are “cells” “tissue” “products of conception.” And not an HRH whose birth is waited for in anticipation and joy.

Why is the pro-abortion industry able to receive eye watering amount of funds to continue and expand their human baby killing work, yet the pro-life workers battle

to keep office doors open? Because their treasurer is none other than the one who lied from the beginning.

Why is it that pro-abortion groups attract hundreds of thousands of protestors at their marches (which we have seen as a result of RvW) with their offensive banners and media support, and yet pro-life marches and groups attract small numbers, and the media forgets to report the march for life? yet the work they do is bring before the eyes of humanity an injustice which perhaps humanity does not want to see or have brought before their eyes and be confronted with a reality happening within their midst. Why is it better to remain silent? Because it has been said numerous times “a woman has the “right” over her own body (and no one dares challenge that which is true, but she does not have the right to the body of another which is also true.)

...My fear is that  
over coming times a  
chaos will occur...

My fear over the coming times is that there will be slowly a mounting chaos over the R v W decision. A chaos orchestrated by the abortion industry, using funds given by those who have been blessed to be given so much. I am reminded of the words in the New Testament “to whom much is given much will be required” (Lk 12:48) Do they know this?

To those who have given billions to kill babies instead of giving billions to feed starving children, poor humanity, refugees, suffering nations, which would bring down on the whole of humanity many

many blessings. how much will be asked of them? And how will they respond? The father lies will then desert them. He has no answer for them and their foolishness in following him.

We don’t know because we have to leave these matters in the hands of the creator but my thinking is that much will be asked of all of us and we won’t have an adequate response.

Finally, yes, it is wonderful that R v W was overturned because above all it shows that unjust laws can be overturned but more than that it can be seen that in time justice is done even by us weak human, of course with the help of one who isn’t weak.

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## Being a survivor

How do you or we know that we are survivors was the question asked and I must admit that even after 26 years of working with trauma and grief I had to think about how does one know that one is a survivor. The same question is often used/asked about cancer. We hear mostly of women “I am a cancer survivor” and even I can say that “I am a cancer survivor” But don’t think much more. Perhaps it avoidance.

I suppose that being a survivor ultimately means having made peace with our own history. With everything that has brought us to the place we are at today. Being a survivor means having struggled and won and not allowed the suffering to beat us. Having found a way, or a “something” or a memory strong enough which can be a place of refuge so that when all seems too much there is a place of retreat, until safe to return to life of now. Being a cancer survivor for me means I have survived a big “C” but only as a survivor but never sure that this survival is permanent, there is always the ongoing thought and fear that the cancer will return in some form or another at another time.

Having now watched both sexual abuse and abortion victims for 26 years I have seen a heartbroken young lady, a more mature lady come in carrying a sack of pain, the weight of the world spread across the shoulders and bowed down with the weight of it and after much time and talk slowly begin to stand up straight until a time when the weight has been lifted “Woman, you are set free” (Lk 13:10-17) and a self-hug becomes possible.

Being a survivor means making peace with our history including memories of past pain. It means going right to the point where suffering began and beating its impact and its holding power and taking back that tie which holds on tightly with an unhuman strength, which then returns the empowerment slowly back to the victim, who can then slowly return to a new vision for life. Not the same vision as before the trauma and its pain but a new vision with new promises.

A survivor is never the same again. Never the same as before a trauma because the trauma sets in place a memory of a certain painfilled event and when a trigger is encountered the memory of that pain, for an instant, returns in all its original force. However, a survivor understands this and knows that it’s only a memory and stands firm against this pain and its promises of further and repeated pain.

A survivor is someone who has faced an unexpected enemy and defeated it. A survivor, in whatever category, that is, cancer pain, abortion pain, abuse pain, domestic violence pain, et al, accepted for a time its consequences

and was then able to slowly climb the mountain again, to a new place of safety.

An abortion survivor knows and understands what has happened and with help and understanding and regret and self-forgiveness is able to continue to complete her life journey but carrying an extra memory. So, the same with illness survivor, violence survivor who has retrieved lost trust and then moves forward on a different life journey.

Someone who has carried a burden, like a cross, cannot ever say that they have not experienced burden because they carry the imprint of that burden for their entire life. Not the pain, but the burden of having had a wound which leaves a scar

An abortion survivor, whilst understanding forgiveness, and healing, and a promise to see her baby son/daughter again one day, lives with the memory of “that day” when she took her baby to die. Each year will be another birthday which cannot be, a schooling which cannot be, but also a hope that there will be a day when all that comes to an end and an encounter will occur and the memory of “that day” will be filled with light and love. The shame, regret, anguish gone and an encounter of love occurs.

Unlike other survivors whose pain can remain unseen an abortive woman lives with daily reminders of what has been. Every newborn, toddler, young child, even name, eyes, hair colour is a reminder of what happened. “For I know my transgressions, and my sin is always before me” (Ps 51) It at times feels that in having the child before the eyes is a way of keeping the memory and presence alive. As a living child is always in its parents heart, mind, eyes, so too an aborted child is kept before the eyes so as not to forget but a memory without pain. Which is a beautiful thing.

As one of my clients (Diane) said “I look forward to the day I meet my baby and tell her face to face that I love her and want to be a mother to her” Not an abortion word in sight just a life filled with love for one who has been gone and now returns.

This is a survivor. Someone who has passed through the fires and comes out the other end different but beautiful without a sign of pain.

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## Abortion Normal?

“Anne, abortion is normal today. Everyone seems to have had at least one and so you are fighting an uphill battle” (Carol) words from a friend spoken to me during coffee and vanilla slice, and sometimes even I, who should know better, begin to see the same vista and think the same thoughts. And maybe have some doubts.

It isn't only the pro-abortion, prochoice organisations like Family planning, the Guttmacher institute who teach these beliefs but sometimes in our weakness our ears hear and forgetting occurs.

No, abortion is not normal and nearly everyone does not have an abortion or three abortions or eight abortions etc. Women who do decide on abortion usually believe that they cannot make any other decision, feel isolated, failed, abandoned, domestic violence (a huge reason) and at times simply cannot cope and sees this as the best solution.

The fact that the media today controls our thoughts and what should be our beliefs also does not help. The fact that a large percentage of abortive girls, women, ladies are removed from any faith belief. The fact that Churches of all denominations have so many empty pews and much is done to bring back the flock but without much success.

The fact that professionals who should speak about such an important topic refuse to do so in case they are sued or even believe that they might hurt someone who's in this situation. The fact that our society is no longer “a small village” but a huge globe with great distances and empty spaces and families no longer live near one another. these are the reasons that “abortion seems to be normal and everyone seems to be having them”

The sense of aloneness and isolation. The sense of distance when help is needed. The surrendering life into the hands of society and its ethos with the assistance of what media and media personalities sprout as “normal” and what is right. Comments like high profile individuals again with help of media diminish the importance of life and family. Comments like “women will die from ectopic pregnancies without abortion laws” and the list is endless.

No Carol, abortion is not normal but it continues to grow because the sense of holiness has gone. The sense of responsibility has gone. The sense that a man should be responsible for the conception of his child is gone. And even if not gone is demanded to be gone because “it's my body I'll do what I want” on the other side the sense that he either threatens, turns to violence or disappears.

The sense that parents fear great shame that one of their daughters has “dishonoured” their family, and why these fears? because of the distancing of family. The loss of protecting one's own. The very methodical and slow

diminishing of our humanity. A grandmother who came for counselling said “Anne it was my grandchild who was killed. I would have taken care of him. I wasn't given a say in his life”

We have become so used to seeing and hearing about death by wars, murder, violence, not counting other forms of unnatural death and even “reel deaths” that the death of another human (a whole universe because child has a breath of God and that breath accomplished creation) is able to pass by without comment.

No Carol, again, abortion is not normal but is a sign of a primitive society A society in a state of decline. The greatest achievements that “man” can do simply pales into insignificance before that breath of creation and the creation of a new human being.

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## Feminine Mystery

Why has it become a normal for woman to surrender herself to accommodate death? Instead of her design which is that she can feel for others especially those who hurt? Is it because her psyche has been deadened? Has forgotten the experience when she carried the body of another in her own body? Is it because she has forgotten the mystery of her own body producing the nourishment for the other.? Delicate food which the other can tolerate and thrive on. Is it because she has forgotten that her soul has met and felt the soul of another and cannot forget the memory of this?

What is the answer and why has she changed?

The feminine mystery which is embedded in her being is a mystery unresolvable because it is a feminine mystery. No matter how much this society is attempting to hijack the mystery of woman by attempts to show that it is possible to penetrate the mystery with a false conception it is a lie. A bearded male cannot “know” the mystery of woman simply because he carries within him a different mystery. A mystery of man. One that a woman cannot ever know. So the new offence against mystery of human being is under attack. Will hormones explain the mystery? Will changing from female to male with male accoutrements unlock the mystery? No it cannot because

as I previously said the mystery of male and female was, is and will remain a mystery because it is His domain. if this assault on the mystery is continued, what caricature will we see?

Throughout history we know that she, woman, has always been there. Has always conceived, and borne her conception in her mysterious way. She knows because the

# Letters

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Dear Anne,

Thank you, Anne, as Queensland schools are in their final week of Term Two Semester One.  
Well written Broken Branches 149.  
I shuddered at your opening story of the \$275 million donation to Planned Parenthood and its equivalent 458 000 abortions – the world is mad!  
The story of the Ukraine child in the rubble – when will Putin ever learn?  
RIP Vicki Thorn and Cardinal Javier Lozano Barragan  
The fourth trimester – post birth abortion is more than cold blooded murder, but to extend it to 28 days – more diabolical madness.  
The leaked Supreme Court draft to overturn Roe v Wade is a criminal act – but nothing will come of the leaker! All the same, may it be overturned!  
Yes, modern culture has much to answer for, especially the loss of motherhood!  
Congratulations on 26 years of public speaking in defence of life. May your health improve to whisk you through the next 26 years ...

God bless

KL

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Dear Anne,

Thank you for sending the latest newsletter.  
Your discussion regarding events in the Ukraine and the suffering of the innocent is so well-thought out, and I particularly appreciated your "throw-back" to 2,000 years ago - the perfect example of an innocent who was beaten and scourged, the suffering of the mother who was helpless to stop either the suffering or the eventual death.  
I continue to help with our Pregnancy Advice phone-in service for PCA. Covid has seen a diminution of calls; even now we appear not to have returned to pre-Covid levels.  
Regarding the recent Roe v Wade decision of the US Supreme Court and the predictable outrage which continues since the judgment was announced, your comments regarding the rage of the pro-abortion industry and the global campaigns of violence, disruption and protest, were prescient.  
Thank you again, Anne. I hope you are well; though I think you have gone through some difficult times lately.  
I would like to make a donation to Victims of Abortion. Would you please send me bank details so I can do so online? I thought I had them but can't seem to find them now.  
Take care, Anne, and warm regards from  
Mary Helen Woods

Hi Anne,

Received your wonderful books today (live out of town now) - so well written with such a powerful intellect behind them! (And thank you for the lovely card with beautiful monk on front!).

I've just donated another.... as I thought appropriate.

You must be CELEBRATING hearing about Roe v Wade but as you can see in the media the devil is NOT happy.

Today there's "10 yo rape victim has to cross state borders to obtain an abortion" - imagine how much more that child will be scarred for life.

God Bless you and your work.

Frances

Hi Frances,

glad you got books and enjoy. Yes, overturning of R v W is good but hasn't really changed much. More in this newsletter.

As for 10 yr old girl pregnant from rape has to cross state for abortion. Can a 10 yr. old get pregnant? She hasn't even started menstruating yet. Watch out for stories. This is meant to cause sympathy. 13-14 I would possibly believe. Also, during rape there is also rarity because there is fear terror that the body shuts down. When ovulation begins it might be possible depending on stage of ovulation, she's at but still the stress in rape would make it hard.  
You will hear lots of similar stories.

*R v W started because of lie (Norma McCorvey  
Wasn't pregnant) pro-choice /pro-abortion used her "poor"  
story to bring in R V Wade. "poster woman"  
Just be careful.  
Thank you for your kindness  
Anne*

mystery within her holds both in the palm of hands. The mystery was begun with the deep sleep (Gen: 2:21) ecstasy at moment of creation of the human being. The mystery occurred and lies hidden even from man. Only a deep sigh is remembered. A tear rolling down face which had been in pain is now weeping in joy at the sight of her miracle.

As I look and ponder over the changes which “mankind” has brought about. What unnatural changes have been demanded, and accepted, I am not awed at the humans’ genius but horrified at how slowly very slowly “sin” begins with what appears to be a “good” but behind it exists a horror at the time unseen.

The modern abortion history reminds me very much of this. Whilst abortion has existed since we have written/known history and very probably before that, the modern experience is different because it also began with what was supposed to be a good.

“no more coat hangers” “no more danger for women” “no more death of women during or after abortion” it sounded so good “after all if it’s going to happen anyway it might as well be safe” it was said. And so, it began.

Abortion begins with first separation between woman and her baby. It continues with rejection of her child. It continues with abandonment of her child. It continues with hardening of her heart towards her child. It continues with a refusal to look, see and carry her child, and finally it ends with conceding to the death of her child.

These steps did not happen overnight or over a short time but did happen over generations and talk about hardships with “extra mouths to feed” and perhaps disposal of the extra mouth to feed (infanticide in many societies).

I remember a client I dealt with many years ago at the early beginnings of my work. She came re abortions. But in our discussions, we made genogram up to 4 generations back and in each generation, there were many new infant deaths including what we now call childhood illness, abortions, accidents, drowning of 2 yr old, all types of infant deaths. But only infants not older children. This of course intrigued me So I asked the young lady would she be comfortable to ask her mother (who referred her to me in the first place) to come in with her next week and in meantime I would study the genogram. They both arrived and I told her why I asked for her presence. Both of them were agreeable to the meeting and we started by looking at genogram and the babies who had died in early life. They were both surprised as had not been noticed.

As we continued the session, I suggested we look backwards and try and see where death of babies might have begun.

Well, not too long into our discussion and names and number of dead babies, we came across one ancestor who was village abortionist (in the old ways). She was considered to be the “saviour” of women who couldn’t afford to be home with baby because they had to work (field or maids or other work available) and so the “saviour” fixed everything. This action by the abortionist was thought to be good because it was helping the women but what it set in action was intra generational pain (Anne Ancelin Schutzenberger) until there was stopping of this and prayer, forgiveness and Mass said for all that occurred naming of babies, forgiving of that family, severing of negative ties and letting go gently of the families which hurt and the babies who had died violently and a few other steps to conclude the history of this family and wounded members and peace came of the young lady who came to see me in the first place and of course her mother who understood her own 3 miscarriages.

Post abortion healing, neo natal healing is a “different” work and those who think it’s just text book counselling are mistaken and may even do more damage. PAS we are dealing with Soul and soul in pain needs to find rest. We shouldn’t be surprised because today we understand so much more about transfer through genetic material of diseases which are passed on from generation to generation and its possible to understand pain of past trauma can also be passed on.

Dear friends as I come again to end of another newsletter, I hope you like it as it is a bit different.

I thank those who responded to the empty biscuit tin, and for someone who is going to slow down I took on two more new clients when I was in Melbourne recently *Rosie and Carolyn*, and of course existing one, Frances, Mel, Carmin, Alysha, Elizabeth, Sarah, Riley, Chris, Sharyn, Matty, Josie, Thea  
Please don’t forget this charism if you can

Till we meet again,  
Shalom....



**Anne Lastman**

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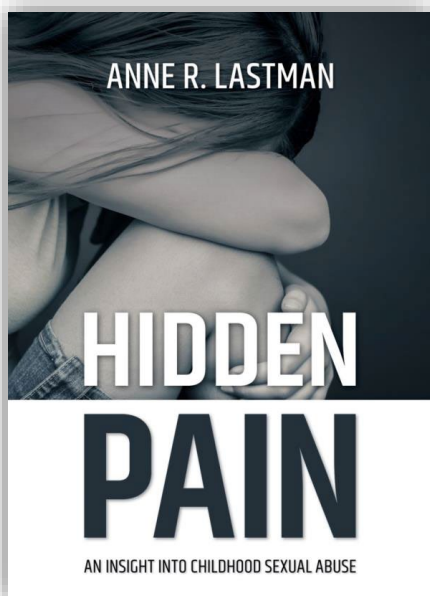
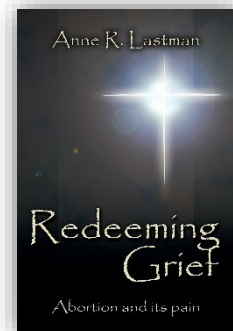
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There is a limited number of the first edition of Redeeming Grief to be cleared at a reduced price of **\$10.00** including postage within Australia.

If you or anyone you know may be interested, please pass this on to help me clear them.

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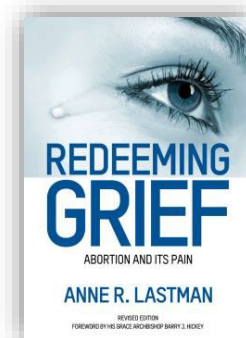
This is not a step by step guide to dealing with abuse. It is the result of my engagement with those who have come to me originally for post abortion counselling and on further investigation it was found that abuse (especially in cases of multiple abortions) existed in their history. It is my hope that **HIDDEN PAIN** can be of help to those who read it and more so be vigilant and not to turn away when a child is suffering.

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